

# CALIFORNIA HIGH-SPEED RAIL

Burbank to Los Angeles Section

## 2014 SCOPING REPORT

### APPENDIX D

Scoping Meeting Materials

November 2014



**CALIFORNIA**  
High-Speed Rail Authority



**U.S. Department of Transportation**  
Federal Railroad Administration



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# **Appendix D**

## **Public Scoping Meeting Materials**

**Appendix D.1 PowerPoint Presentation**

**Appendix D.2 Information Station Displays**

**Appendix D.3 Public Scoping Meeting Handouts**

**Appendix D.4 Sign-In Sheets**

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## **Appendix D.1**

### **PowerPoint Presentation**

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# PUBLIC SCOPING MEETINGS

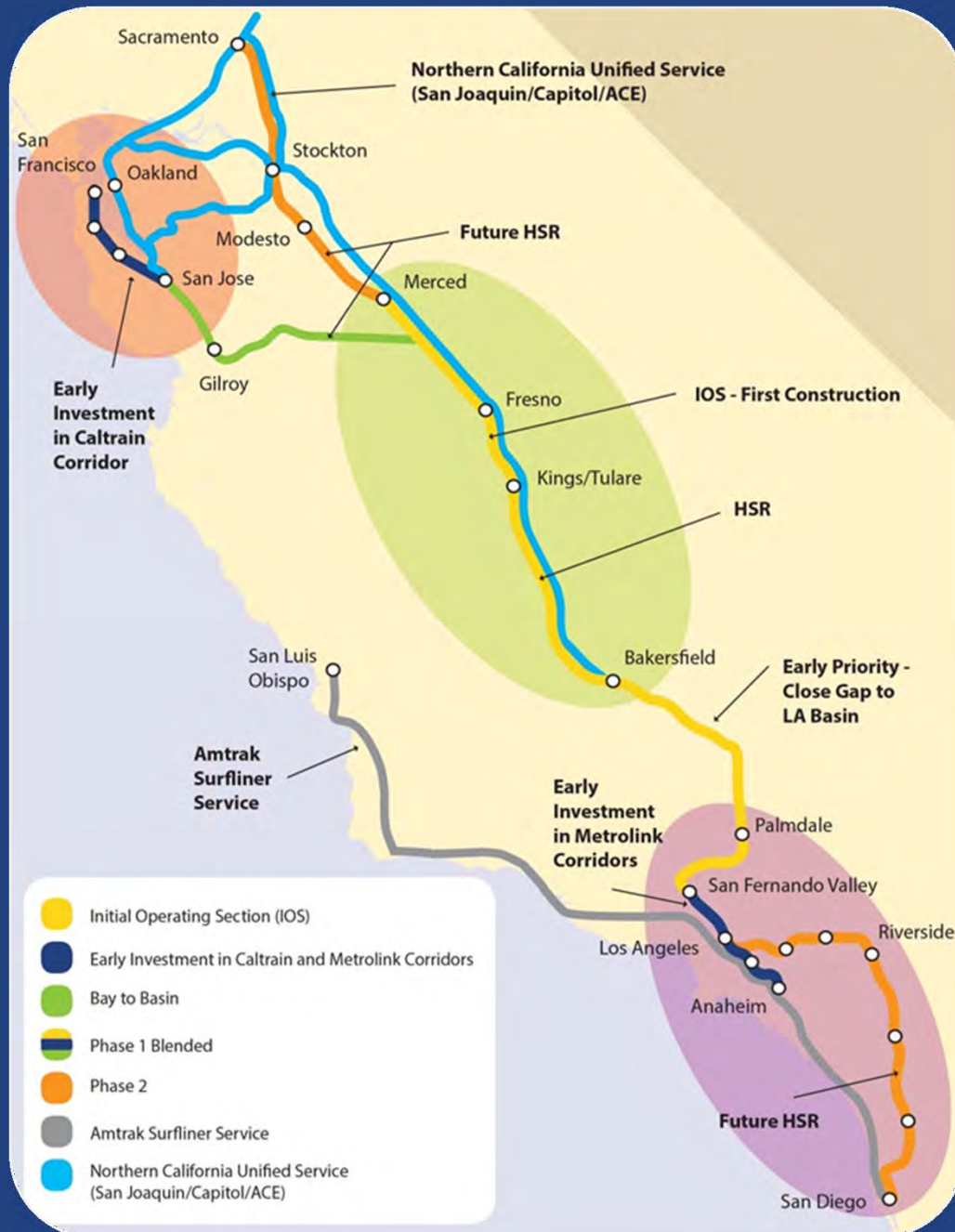
Palmdale to Burbank Project Section

Burbank to Los Angeles Project Section

August, 2014



# HSR SUPPORTS STATEWIDE RAIL MODERNIZATION PLAN



- Connect to Southern & Northern California
- Link to Connectivity & Early Investment Projects
- Complete Central Valley Backbone

# WORK IS UNDERWAY: CENTRAL VALLEY

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- **Construction Package 1**

- » 29 miles between Madera and Fresno
- » Design-build contract with Joint Venture Tutor-Perini/Zachry/Parsons
- » Property acquisition, design work, utility relocation
- » Over 250 employees, and 33 small or disadvantaged businesses committed to work on the project





# WORK IS UNDERWAY: SO CAL CONNECTIVITY PROJECTS

- **LA Metro:** \$115 Million, Regional Connector in Downtown LA
- **Metrolink:** \$89 Million, New or Improved Trains
- **San Diego MTS:** \$58 Million, Modernize Blue Line Light Rail
- **Metrolink/North County Transit District:** \$100+ Million, Positive Train Control



# WORK IS UNDERWAY: SO CAL BOOKEND / MOU PROJECTS

- Provides \$500 Million for Regional Rail Projects that Improve Local Networks and Facilitate High-Speed Rail Travel to Southern California
  - » **Regional Projects** - Southern California Regional Interconnector Project (SCRIP) benefits regional rail including Metrolink and Amtrak
  - » **Local Projects** - Double tracking, grade separations, etc. to support integrated regional rail network



# ADDITIONAL HSR OPPORTUNITIES WITH CAP & TRADE



- Advance Multiple Segments of HSR at the Same Time
- Complete Planned Regional Transportation Improvements
- Establish an Interstate High-Speed Rail System with a Connection to Las Vegas from Palmdale



# PALMDALE TO LOS ANGELES PROJECT SECTION

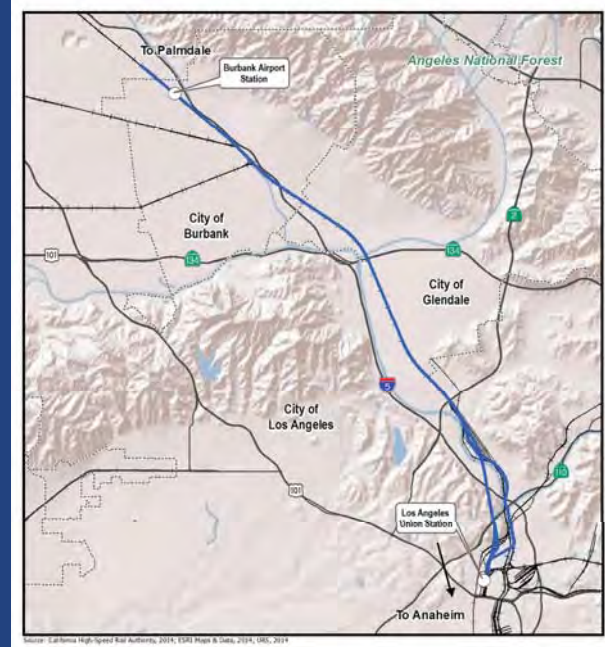
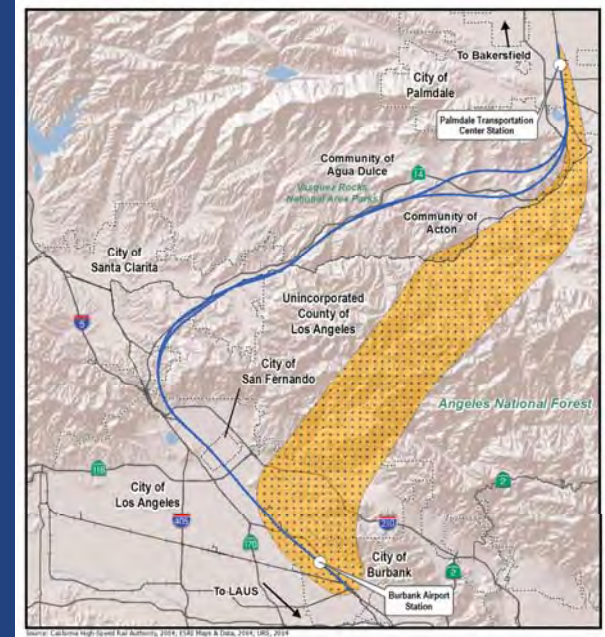
## EVOLUTION: STUDY TWO INDEPENDENT SECTIONS



### Palmdale to Burbank Project Section

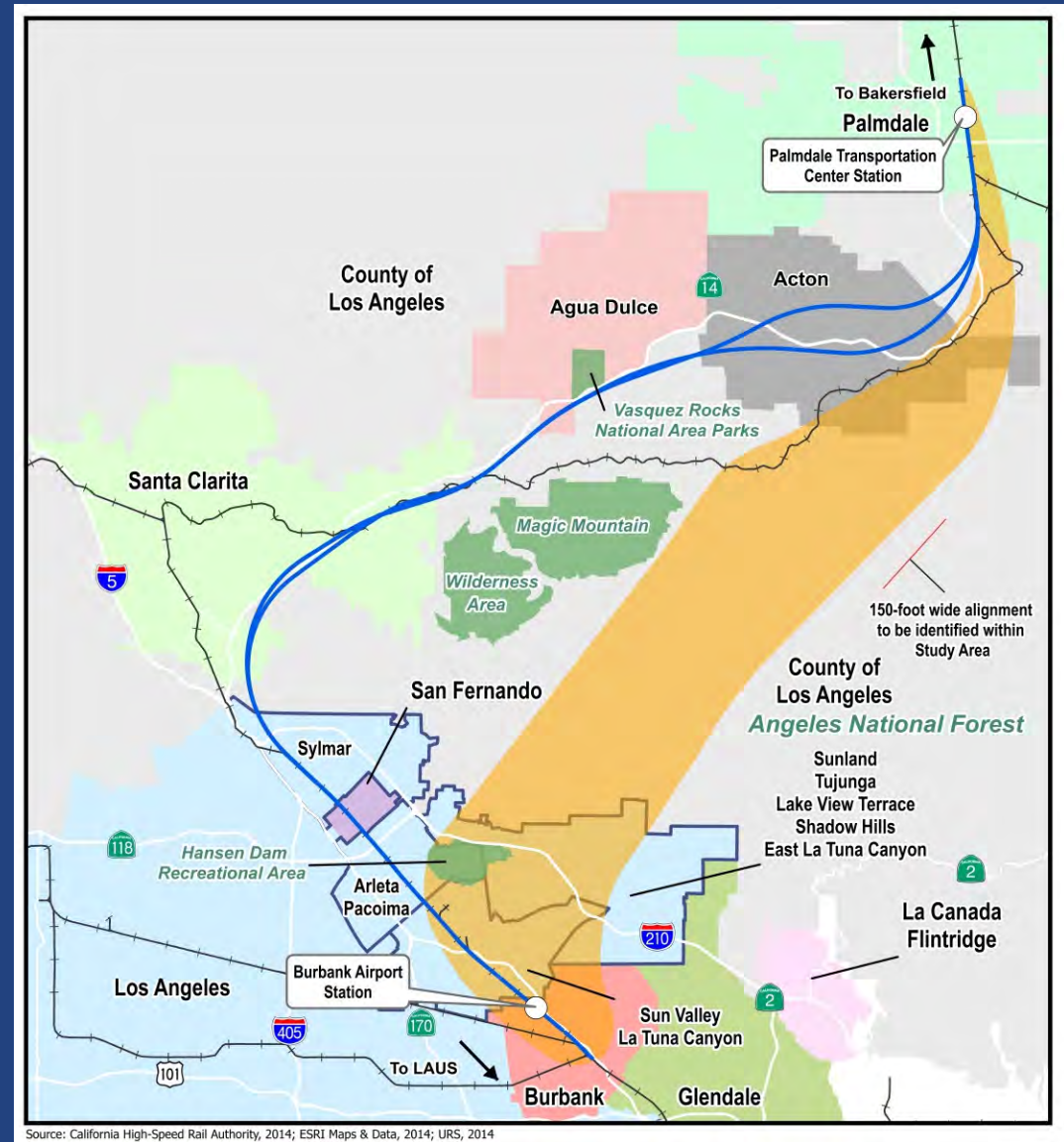
- ✓ Independent Utility
- ✓ Targeted Public Outreach in Highly Populated Areas

### Burbank to Los Angeles Project Section



# PALMDALE TO BURBANK PROJECT SECTION

- Approximately 45-Mile Corridor
- Connects the Antelope Valley to the San Fernando Valley
- Two Stations:
  - » Palmdale Transportation Center
  - » Burbank Airport Station
- Connectivity to:
  - » High Desert Corridor
  - » Metrolink Hollywood Way Station
  - » Regional Intermodal Transportation Center





# BURBANK TO LOS ANGELES PROJECT SECTION

- Approximately 15-Mile Corridor
- Connects San Fernando Valley to Downtown Los Angeles
- Two Stations:
  - » Burbank Airport Station
  - » Los Angeles Union Station
- Connectivity to:
  - » Metrolink Hollywood Way Station
  - » Regional Intermodal Transportation Center
  - » Los Angeles Union Station



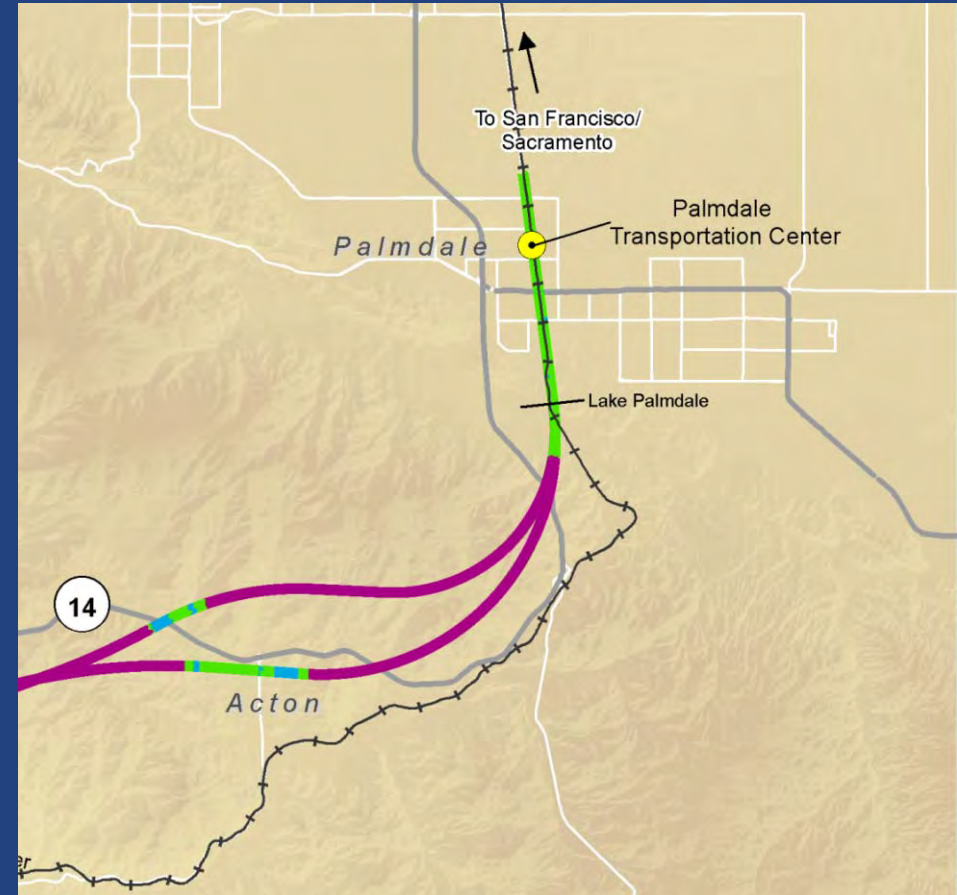
# STATION HIGHLIGHTS: PALMDALE

- Station Considerations (All Stations)

- » Mobility
- » Active transportation (bicyclists & pedestrians)
- » Transit-oriented development (TOD)
- » Context-sensitive & sustainable building design
- » Location-sensitive parking
- » Economic development
- » Stakeholder & community input

- Regional Opportunity Projects

- » High Desert Corridor
- » Palmdale Transit Village





# STATION HIGHLIGHTS: BURBANK

- Access

- » Rail to air
- » Rail to rail
- » Rail to transit
- » Metrolink Ventura Line
- » Metrolink Antelope Valley Line

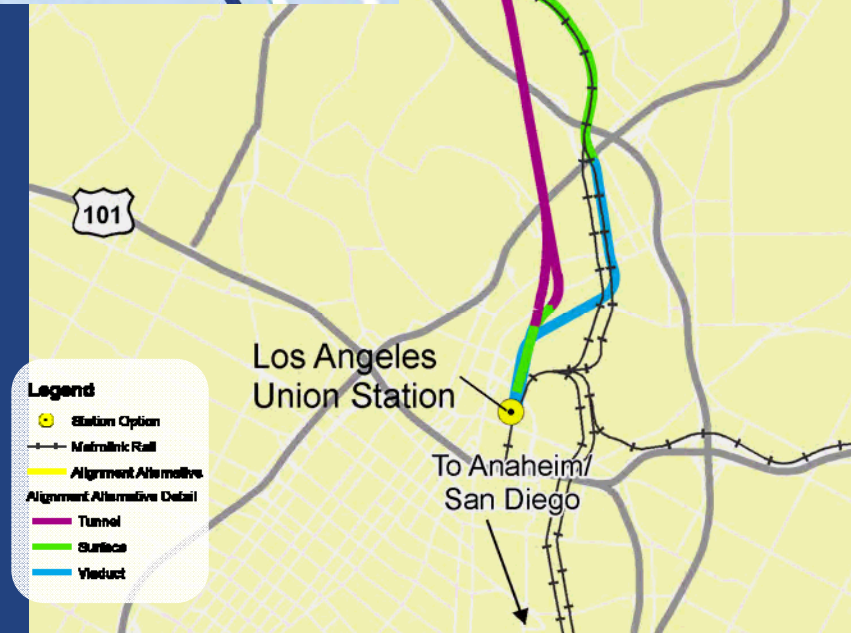
- Regional Opportunity Projects

- » Hollywood Way Metrolink Station
- » Regional Intermodal Transportation Center (RITC)
- » linkBurbank



# STATION HIGHLIGHTS: LOS ANGELES UNION STATION

- Regional Hub for Southern California Amtrak & Metrolink Service
- Regional Opportunity Projects
  - » Regional Connector Transit Project
  - » SCRIP
  - » LA Union Station Master Plan
  - » LA River Revitalization Master Plan





# ENVIRONMENTAL PROCESS



PUBLIC PARTICIPATION



# ENVIRONMENTAL TOPICS

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- Aesthetic & Visual Quality
- Agricultural, Farm & Forest Land
- Air Quality & Global Climate Change
- Biological Resources & Wetlands
- Cultural Resources
- Cumulative Impacts
- Electromagnetic Interference/Fields (EMI/EMF)
- Geology, Soils, Seismicity & Paleontology
- Hazardous Materials & Wastes
- Hydrology & Water Resources
- Station Planning, Land Use & Development
- Noise & Vibration
- Parks, Recreation & Open Space
- Public Utilities & Energy
- Regional Growth
- Safety & Security
- Socioeconomics & Communities
- Environmental Justice
- Transportation
- Section 4(f) & Section 6(f) Evaluations



# TIMELINE OF PLANNED ACTIVITIES

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## Summer 2014



## Fall 2014



## 2015 and Beyond

- Establish Two Independent Sections
- Study An Alternative Corridor
- Continue Technical Meetings
- Engage with Stakeholders
- Conduct Scoping Meetings

- Presentation to Board of Directors
- Conduct Environmental Analysis
- Continue Technical Meetings
- Engage with Stakeholders

- Release Environmental Documents
- Continue Technical Meetings
- Engage with Stakeholders
- Complete Connectivity and MOU Projects
- Conduct Public Meetings

# GET INVOLVED: SUBMIT WRITTEN COMMENTS

- Your Comments are Important
- Please Submit Comments by August 31

Mail:

Mark A. McLoughlin  
Director of Environmental Studies  
ATTN: (Specify Which Project Section)  
California High-Speed Rail Authority  
Southern California Regional Office  
700 N. Alameda, Room 3-532  
Los Angeles, CA 90012

Email:

[palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

[burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)



This is a yellow 'Scoping Comment Card' for the Palmdale to Burbank Section of the California High-Speed Rail Authority. It includes a header with the authority's logo and name. The card contains several sections: a 'NAME' field, a 'MAILING LOCATION' field, an 'ADDRESS' field, a 'CITY' field, a 'STATE' field, and a 'ZIP' field. There are checkboxes for 'Would you like to be added to our mailing list?' and 'Other'. A section titled 'PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE DISCUSSED AT THE PUBLIC MEETING' is followed by a large box for 'WHAT OTHER ISSUES WOULD YOU LIKE TO DISCUSS AT THE PUBLIC MEETING?'. At the bottom, there is an 'ADDITIONAL COMMENTS' section. A map of the Palmdale to Burbank section is shown on the right. Contact information for Mark A. McLoughlin, Director of Environmental Services, is provided. A note at the bottom states: 'PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SHOW IN TABLE OR MAIL TO THE ADDRESSED FORM. YOU MAY ALSO SUBMIT IT VIA EMAIL TO: palmdale\_burbank@hsr.ca.gov. ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.'



This is a blue 'Scoping Comment Card' for the Burbank to Los Angeles Section of the California High-Speed Rail Authority. It includes a header with the authority's logo and name. The card contains several sections: a 'NAME' field, a 'MAILING LOCATION' field, an 'ADDRESS' field, a 'CITY' field, a 'STATE' field, and a 'ZIP' field. There are checkboxes for 'Would you like to be added to our mailing list?' and 'Other'. A section titled 'PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE DISCUSSED AT THE PUBLIC MEETING' is followed by a large box for 'WHAT OTHER ISSUES WOULD YOU LIKE TO DISCUSS AT THE PUBLIC MEETING?'. At the bottom, there is an 'ADDITIONAL COMMENTS' section. A map of the Burbank to Los Angeles section is shown on the right. Contact information for Mark A. McLoughlin, Director of Environmental Services, is provided. A note at the bottom states: 'PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SHOW IN TABLE OR MAIL TO THE ADDRESSED FORM. YOU MAY ALSO SUBMIT IT VIA EMAIL TO: burbank\_los.angeles@hsr.ca.gov. ALL SCOPING COMMENTS FOR THE BURBANK TO LOS ANGELES PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.'

# THANK YOU

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**Michelle Boehm** Southern California Regional Director  
(213) 308-4507 [michelle.boehm@hsr.ca.gov](mailto:michelle.boehm@hsr.ca.gov)

## **Palmdale to Burbank Project Section**

(800) 630-1039 [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

## **Burbank to Los Angeles Project Section**

(800) 630-1039 [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

### **Southern California Regional Office**

California High-Speed Rail Authority

700 N. Alameda, Room 3-532

Los Angeles, CA 90012

[www.hsr.ca.gov](http://www.hsr.ca.gov)



[facebook.com/CaliforniaHighSpeedRail](https://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](https://twitter.com/cahsra)



[youtube.com/user/CAHighSpeedRail](https://youtube.com/user/CAHighSpeedRail)

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## **Appendix D.2**

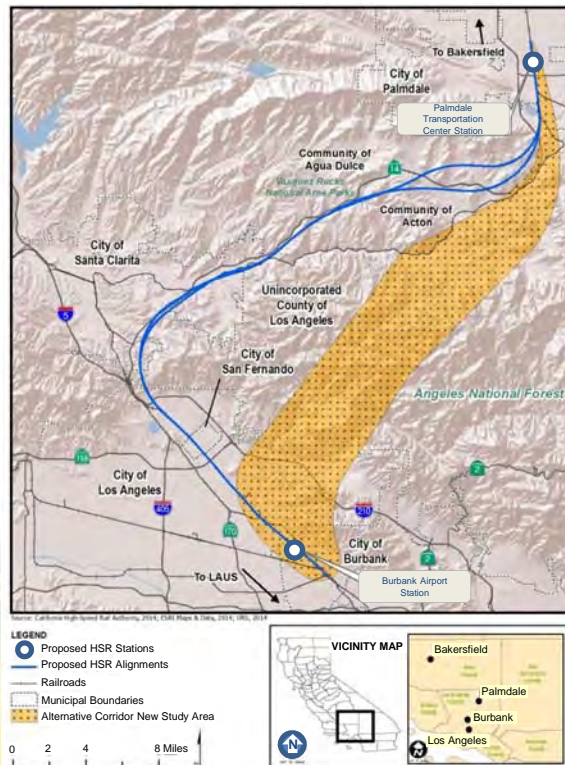
### **Information Station Displays**

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# Welcome



## Palmdale to Burbank



## Burbank to Los Angeles







# Your Feedback Is Important

*Please submit your comments by August 31, 2014*

**CALIFORNIA High-Speed Rail Authority**  
**Palmdale to Burbank Section Scoping Comment Card**

All public scoping comments for the Palmdale to Burbank Project Section must be submitted by August 31, 2014. Please submit comments:

**By Mail:**  
Mark A. McLoughlin  
Director of Environmental Services  
Attention: Palmdale to Burbank Section  
Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

**By E-Mail:**  
[palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

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Attention: Palmdale to Burbank Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

WHAT OTHER ISSUES WOULD YOU LIKE TO DISCUSS?

ADDITIONAL COMMENTS:

THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROJECT.  
PLEASE SUBMIT YOUR COMMENTS TO THE PUBLIC COMMENT CARD OR BY E-MAIL TO THE ADDRESS ABOVE.  
YOUR COMMENTS WILL BE REVIEWED BY THE CALIFORNIA HIGH-SPEED RAIL AUTHORITY.  
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**Palmdale to Burbank**

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**Burbank to Los Angeles Section Scoping Comment Card**

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700 North Alameda Street, Room 3-532  
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**By E-Mail:**  
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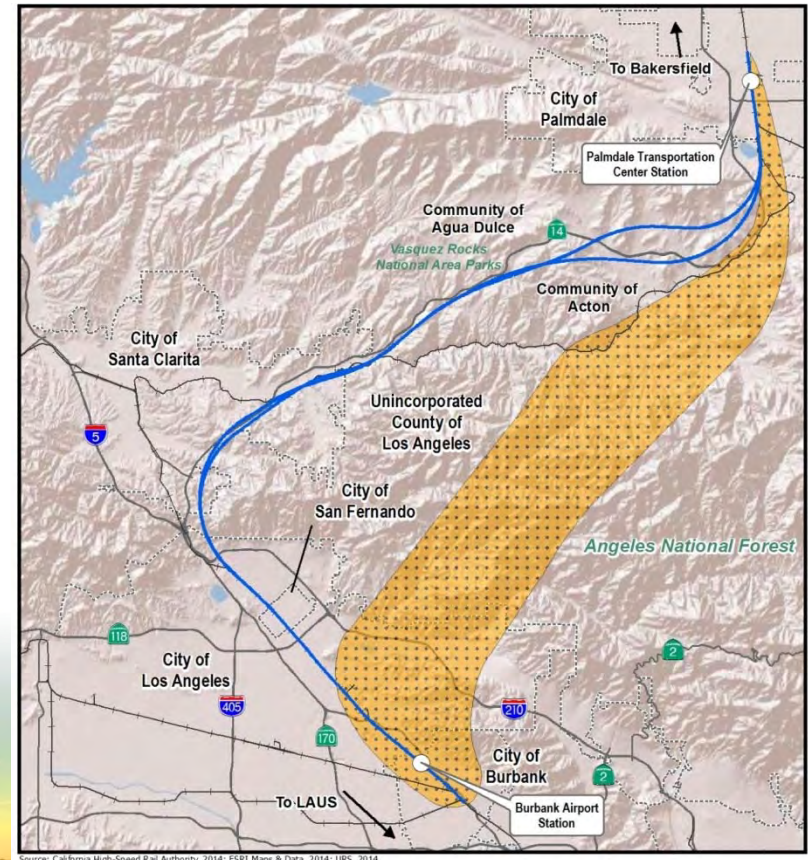
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**Burbank to Los Angeles**



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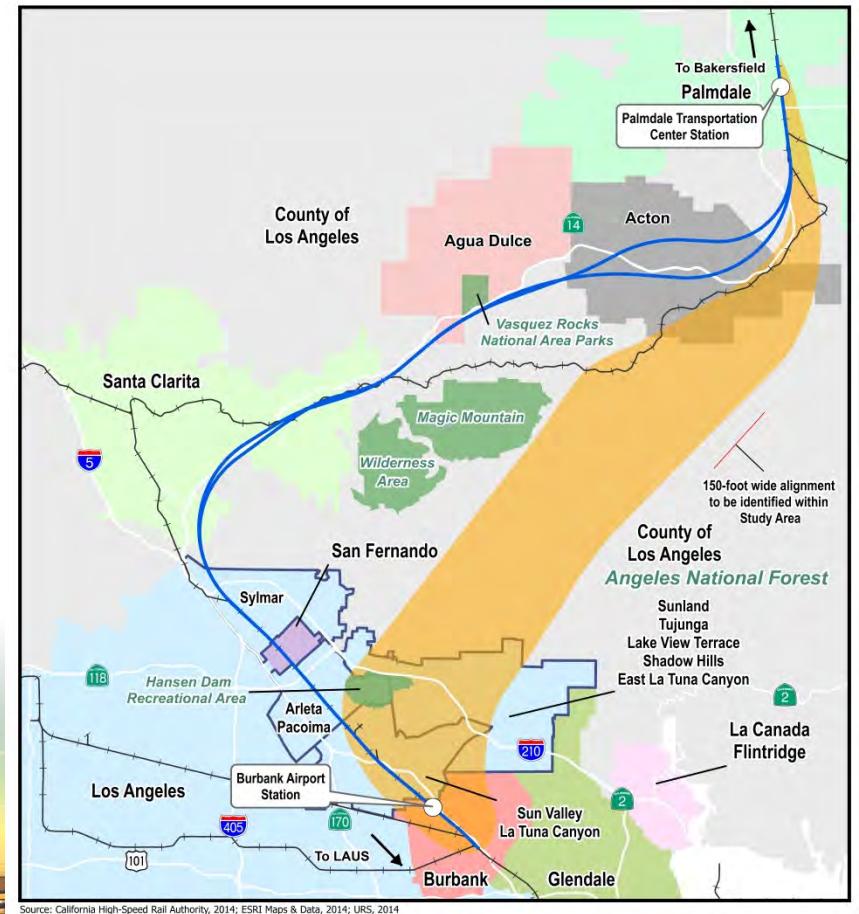
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# Palmdale to Burbank Goals & Objectives

- Minimize Impacts to Communities and the Environment
- Locate Stations with Good Access to Local Mass Transit and Other Transportation Modes
- Design a 200+ mph Electric Passenger Rail System





# Your Feedback Is Important

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## Palmdale to Burbank Project Section

**CALIFORNIA High-Speed Rail Authority** Palmdale to Burbank Section  
Scoping Comment Card

NAME: \_\_\_\_\_

MEETING LOCATION: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST? (Check all that apply) ☐ YES ☐ NO

\*NOTE: This data will be added to the mailing list. It will not be used for any other purpose.

PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE BURBANK PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE DO AS MUCH AS POSSIBLE.

**CALIFORNIA High-Speed Rail Authority**  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

Mark A. McLaughlin  
Director of Environmental Services  
Attention: Palmdale to Burbank Section  
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By Mail:  
palmdale\_burbank@hira.ca.gov

By E-Mail:  
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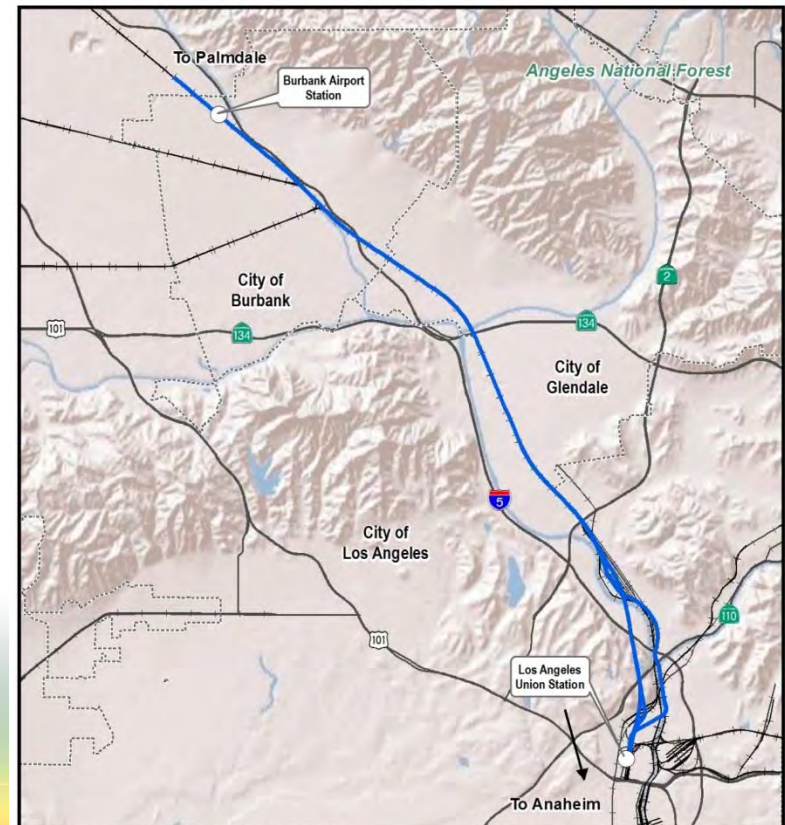
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YOU MAY ALSO SUBMIT YOUR COMMENT TO: MARK A. McLAUGHLIN, DIRECTOR OF ENVIRONMENTAL SERVICES  
ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.



# Burbank to Los Angeles Project Section

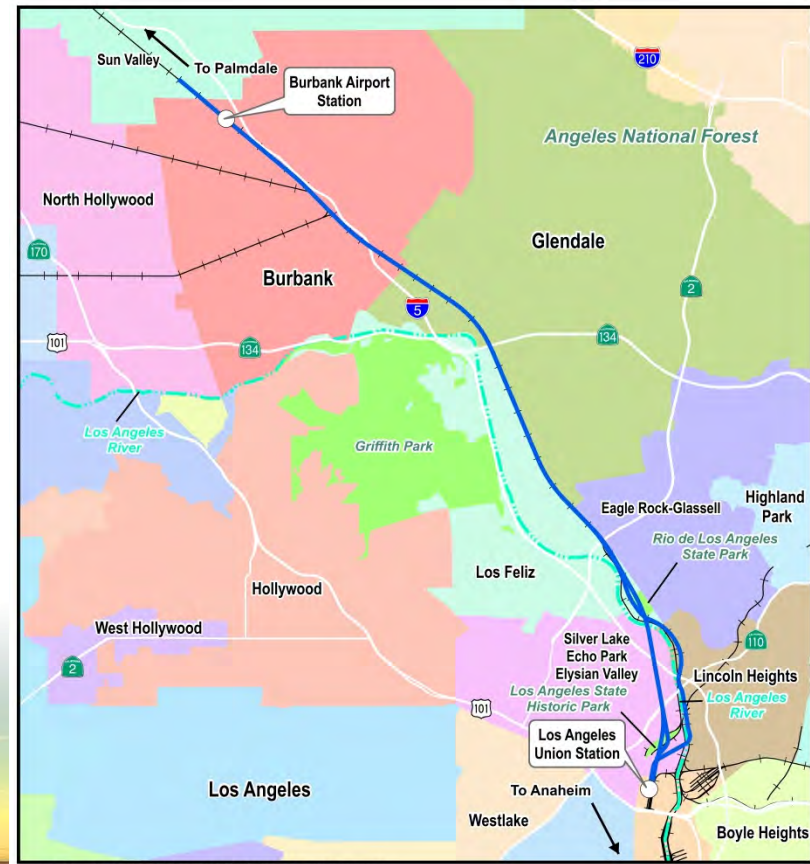
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## Burbank to Los Angeles Goals & Objectives

- Minimize Impacts to Communities and the Environment
- Locate Stations with Good Access to Local Mass Transit and Other Transportation Modes
- Design a 200+ mph Electric Passenger Rail System




Source: California High-Speed Rail Authority, 2014; ESRI Maps & Data, 2014; URS, 2014



# Your Feedback Is Important

*Please submit your comments by August 31, 2014*

## Burbank to Los Angeles Project Section



**CALIFORNIA High-Speed Rail Authority** Burbank to Los Angeles Section Stopping Comment Card

All public stopping comments for the Burbank to Los Angeles Project Section must be submitted by **August 31, 2014**. Please submit comments:

**By Mail:**  
Mark A. McLoughlin  
Director of Environmental Services  
Attention: Burbank to Los Angeles Section Project Level B/EIR/IS  
California High-Speed Rail Authority  
700 North Main Street, Room 3-502  
Los Angeles, CA 90012

**By E-Mail:**  
[burbank\\_la\\_eng@highspeedrail.ca.gov](mailto:burbank_la_eng@highspeedrail.ca.gov)

**Project Map:** [Map showing the project route from Burbank to Los Angeles]

**Comments:**

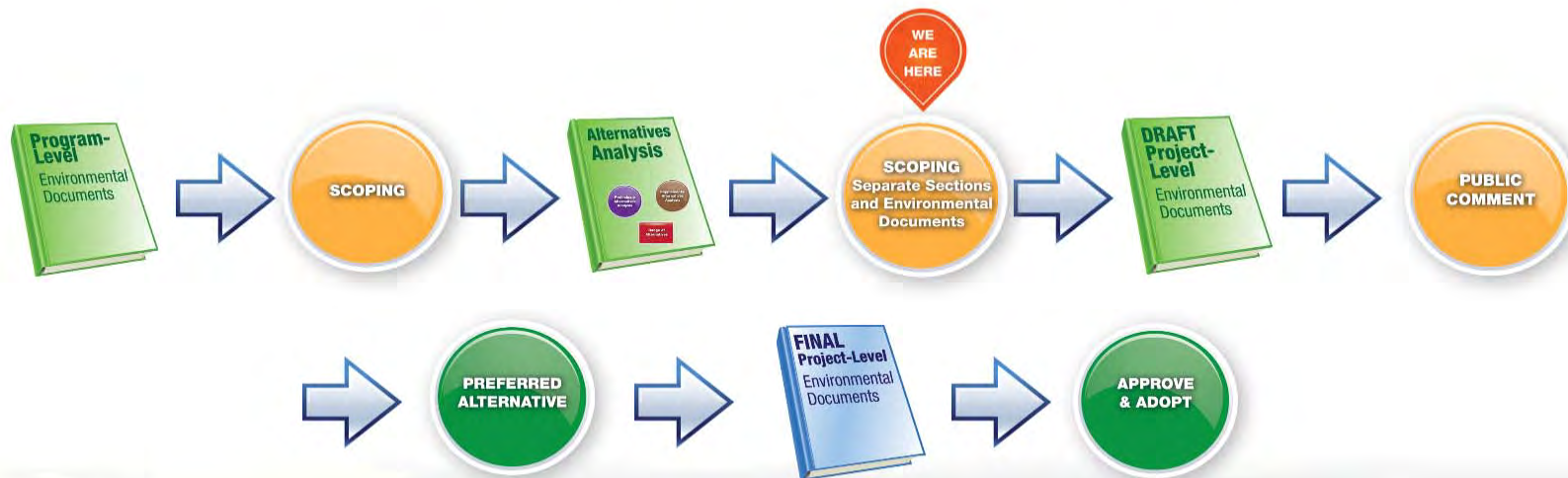
Project Name: \_\_\_\_\_  
Location: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Additional Comments:**

Please use this space for any additional comments or questions. Please do not include any sensitive information. Comments will be reviewed by the Authority. Comments received by the Authority will be included in the project record. Comments received by the Authority will be included in the project record. Comments received by the Authority will be included in the project record.



# Environmental Process



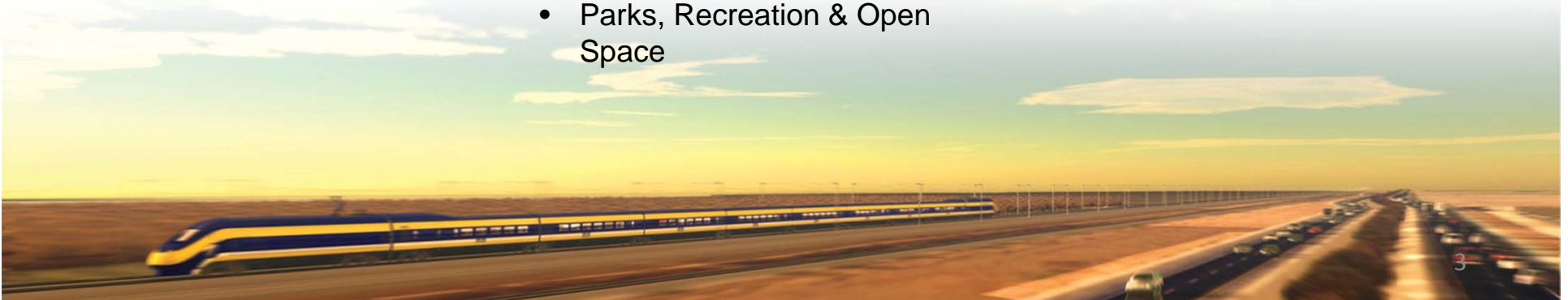
PUBLIC PARTICIPATION





# Environmental Topics

- Aesthetics & Visual Quality
- Agricultural, Farm & Forest Land
- Air Quality & Global Climate Change
- Biological Resources & Wetlands
- Cultural Resources
- Cumulative Impacts
- Electromagnetic Interference/Fields (EMI/EMF)
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- Parks, Recreation & Open Space
- Public Utilities & Energy
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- Socioeconomics & Communities
- Environmental Justice
- Transportation
- Sections 4(f) & Section 6(f) Evaluations





# Your Feedback Is Important

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**Palmdale to Burbank Section Scoping Comment Card**

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Director of Environmental Services  
Attention: Palmdale to Burbank Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

WHAT OTHER POINTS WOULD YOU LIKE TO RAISE?

ADDITIONAL COMMENTS:

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**Palmdale to Burbank**

**CALIFORNIA High-Speed Rail Authority**

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**Burbank to Los Angeles**



# High-Speed Rail Stations





# *Station Area Planning*

- Mobility
- Active Transportation (Bicyclists & Pedestrians)
- Transit-Oriented Development (TOD)
- Context-Sensitive & Sustainable Building Design
- Location-Sensitive Parking
- Economic Development
- Stakeholder & Community Input

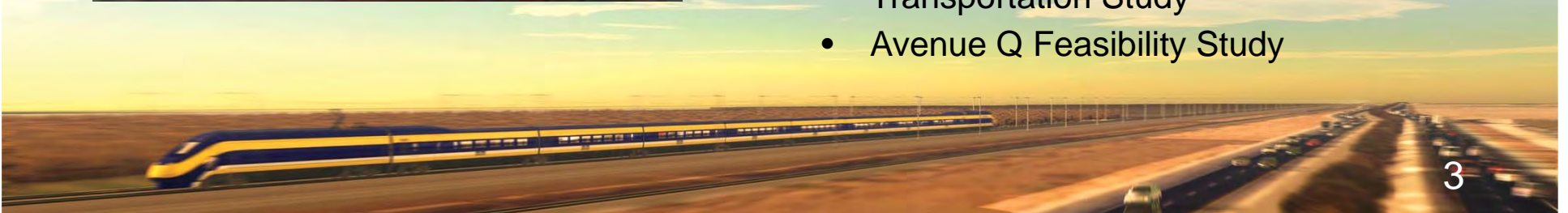




# *Palmdale Transportation Center Station*



- Connectivity with Metrolink
- Antelope Valley Transit Authority
- Proposed High Desert Corridor
- Palmdale Transit Village
- Extensive coordination with:
  - TOD3
  - Mobility Matrix
  - North County Multi-Modal Integrated Transportation Study
  - Avenue Q Feasibility Study



## ***Burbank Airport Station***

- Bob Hope Airport
- Regional Intermodal Transportation Center
- Ventura and Antelope Valley Metrolink Lines
- Amtrak Pacific Surfliner
- linkBurbank



# *Los Angeles Union Station*



- Local and Regional Buses
- Metro Red/Purple Lines
- Metro Gold Line
- Metrolink
- Amtrak
- Amtrak Buses
- Extensive Coordination with:
  - Southern California Regional Interconnector Project (SCRIP)
  - Los Angeles Union Station Master Plan
  - Los Angeles River Revitalization Master Plan





# High-Speed Rail Benefits





# *California by the Numbers*

- California is the Eighth Largest Economy in the World
- By 2050, California's Population is Expected to Increase by over 12 Million People
- California is Currently Home to Seven of the Top Ten Most Polluted Cities in the Nation
- Six of the 30 Most Congested Urban Areas in the Nation are in California
- Roadway Congestion Costs California's Economy About \$19.5 Billion/Year in Wasted Time and Fuel

## DID YOU KNOW?

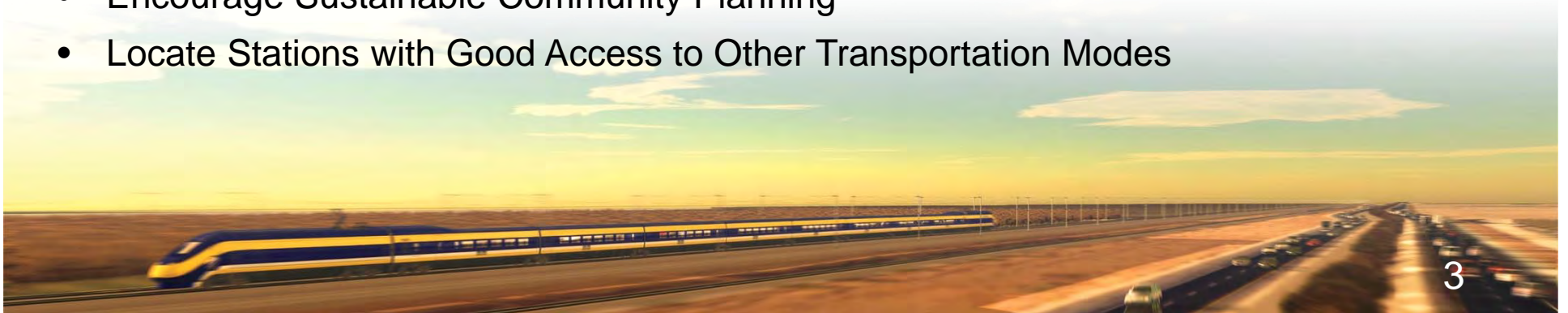
**Rail ridership is increasing.**

In California alone, existing intercity rail lines have increased ridership by 256% in 15 years.



# *High-Speed Rail Objectives*

- Design a 200+ mph Electric Passenger Rail System
- Enable Rail Travel from San Francisco to Los Angeles in 2 Hours and 40 Minutes
- Curb Congestion on California Roadways and at Airports
- Reduce Greenhouse Gas (GHG) Emissions
- Contribute Zero GHG Emissions During Construction
- Operate and Maintain the System Without Government Subsidies
- Encourage Sustainable Community Planning
- Locate Stations with Good Access to Other Transportation Modes



## *Results for California*

- Cost Savings High-speed rail costs billions less than building new roads and airports
- Environmental Stewardship Preserve important natural resources and farmland
- Air Quality Improves air quality and supports consistency with the Global Warming Solutions Act
- Strong Communities Links communities, reduces travel times, improves quality of life



# High-Speed Rail Supports Regional Connectivity and Improvement Projects





# ***Metrolink Positive Train Control – 2014/2015***

Improving Safety Now



# ***New Metrolink Locomotives and Cars***

## ***2016/2017***



### **New Tier IV Locomotives**

- Low emissions, more horsepower
- Improve service

### **Upgrades to Cars**

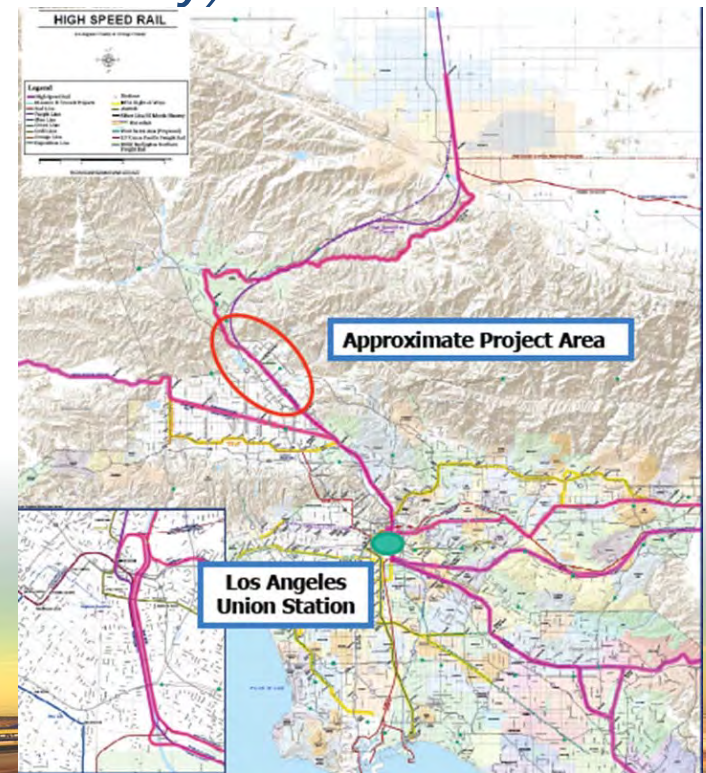
- New seats, bike racks, and air conditioning
- Improve the customer experience



# ***Brighton to Roxford Double Tracking – 2017***

## ***(Northern San Fernando Valley)***

- Improves 10+ miles of the Metrolink Antelope Valley Line
  - Increase service
  - Increase on-time performance
  - Reduce travel time





# ***Doran Street Grade Separation – 2018***

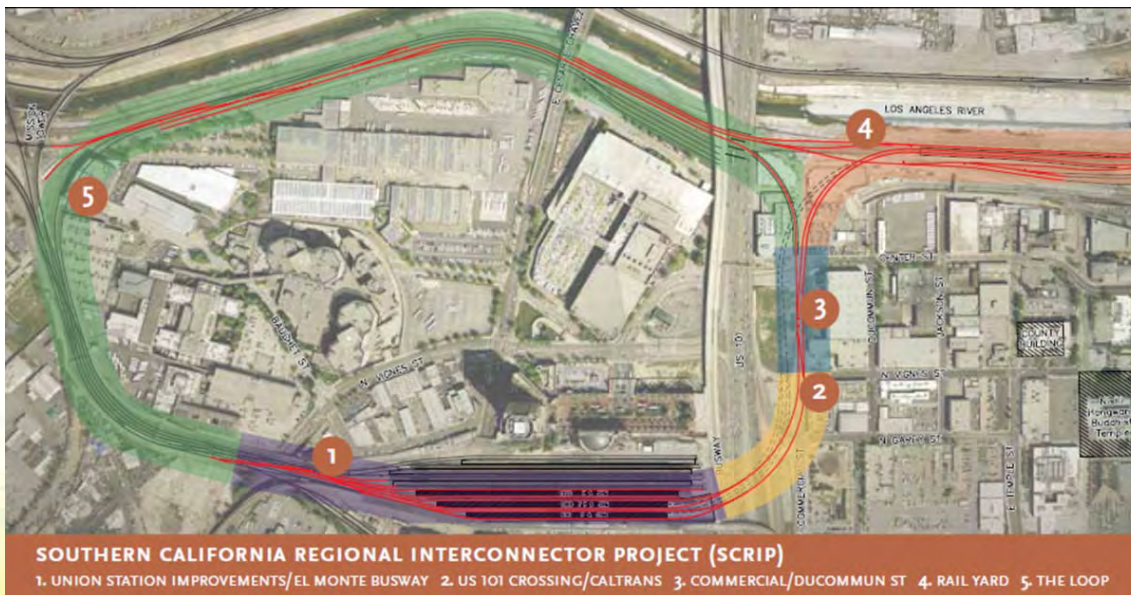
*(Glendale/Los Angeles)*

- Improved Pedestrian and Vehicle Safety
- Improved Access for Emergency Responders





## ***Southern California Regional Interconnector Project – 2019*** *(SCRIP, Los Angeles Union Station)*



- 40-50% Reduction in Greenhouse Gas Emissions
- Increased Capacity
- Improved Reliability, Efficiency and Flexibility

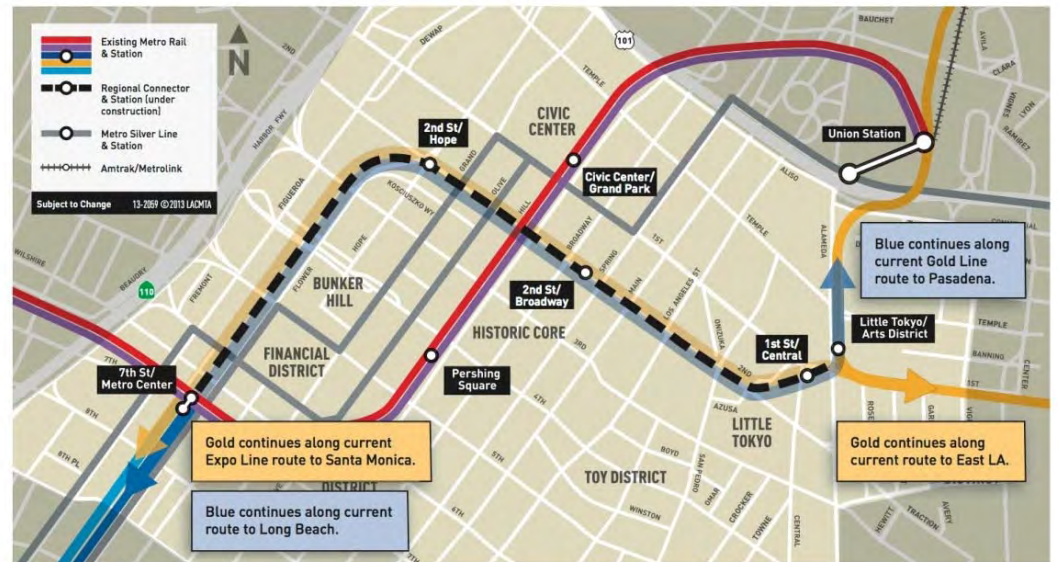


# Regional Connector Transit Project – 2020

## (Downtown Los Angeles)

- One-Seat Light-Rail Service Across Los Angeles County
- Connections to Local and Regional Destinations
- Direct Connections between:
  - Azusa & Long Beach
  - East Los Angeles & Santa Monica

Regional Connector Transit Project





## Animated Flyover Videos of the Proposed High-Speed Routes

The animated flyover videos of the proposed Palmdale to Burbank and Burbank to Los Angeles high-speed rail route are available on the Authority's YouTube Channel (see below).

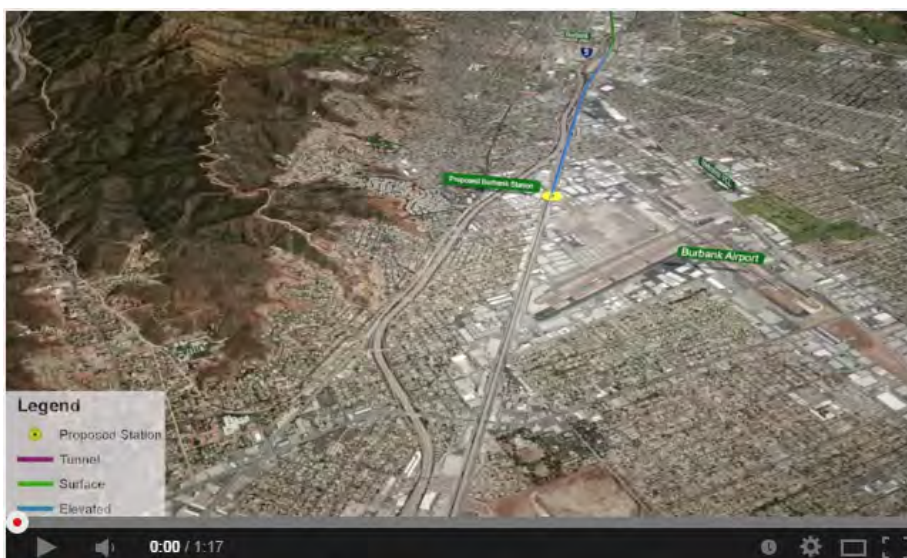
Palmdale to Burbank Project Section (Published on Aug 11, 2014; has received over 600 views through September 12, 2014):

<https://www.youtube.com/watch?v=sRsEI0AnIQo>



Burbank to Los Angeles Project Section (Published on Aug 11, 2014; has received over 300 views through September 12, 2014): :

<http://youtu.be/STRNVbIHCvw?list=UUm37ESFs9ZKyPK4ge4LW6xg>



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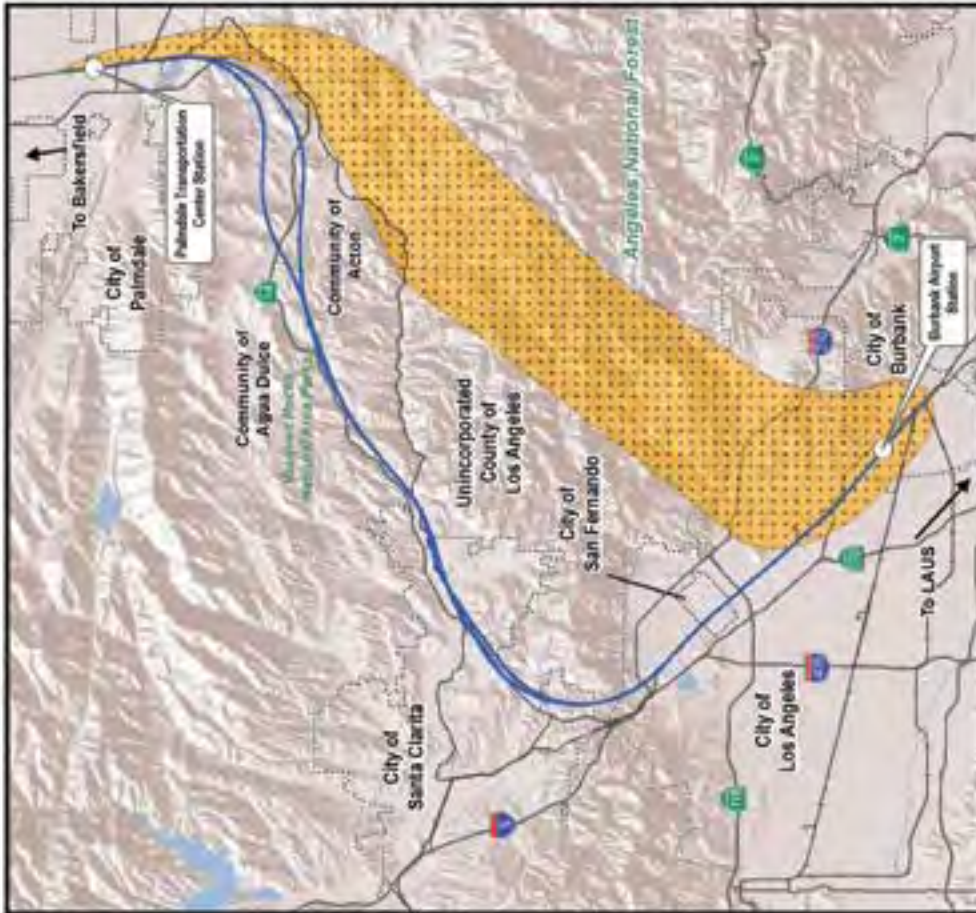
## **Appendix D.3**

### **Public Scoping Meeting Handouts**

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## PALMDALE TO BURBANK PROJECT SECTION

The Palmdale to Burbank Project Section will travel from the Palmdale Transportation Center southward to the Burbank Airport Station.



## BURBANK TO LOS ANGELES PROJECT SECTION

The Burbank to Los Angeles Project Section will travel from the Burbank Airport Station following the existing railroad corridor to Los Angeles Union Station in Downtown Los Angeles.



# *Palmdale to Burbank Project Section*

# *Burbank to Los Angeles Project Section*



## **ABOUT THE CALIFORNIA HIGH-SPEED RAIL AUTHORITY**

The California High-Speed Rail Authority (Authority) is responsible for planning, designing, building and operation of the first high-speed rail system in the nation. California High-Speed Rail will connect the mega-regions of the state, contribute to economic development and a cleaner environment, create jobs and help preserve agricultural and protected lands. By 2029, the system will run from San Francisco to the Los Angeles basin in under three hours at speeds capable of over 200 miles per hour. The system will eventually extend to Sacramento and San Diego, totaling 800 miles with up to 24 stations.

## **HIGH-SPEED RAIL PROGRAM**

Phase 1 of the high-speed rail system will provide fast, safe and reliable connections between the counties and cities from the Bay Area to Los Angeles/Anaheim. Phase 2 will add further connections to Sacramento and San Diego. Three major activities are underway now:

1. Construction of the backbone of the high-speed rail system in the Central Valley
2. Planning and/or environmental clearance of the remainder of the Phase 1 System
3. Implementation of a statewide rail modernization plan, in partnership with local stakeholders, that invests billions of dollars in local and regional rail lines right now.

The recent commitment of ongoing California cap and trade proceeds may also allow the Authority to advance the program on multiple segments concurrently, which will bring the benefits of an improved transportation system and broader range of travel options to local communities sooner.

## **HIGH-SPEED RAIL FOR CALIFORNIA**

- Curbs congestion on California roadways and at airports – some of the busiest in the nation.
- Prepares the state for a projected population of 50 million by 2050.
- Costs billions less than continuing to invest only in California's aging roads and airports.
- Connects the major regions of the state – Southern California, the Central Valley, and the Bay Area – and ties their economies together.
- Benefits the environment by improving air quality, and reducing GHG emissions.
- Encourages sustainable community planning through smart land use and station-oriented development, which also can reduce pressure to convert farmland and other natural areas to development.



## ENVIRONMENTAL DOCUMENTS

### ***TWO PROJECT SECTIONS***

The Palmdale to Los Angeles Project Section of the High-Speed Rail program is now two independent project sections, with each undergoing separate environmental review. These project sections have the length and logical end points appropriate for the review of environmental impacts. Both sections have independent utility, meaning that the high-speed rail system will function properly within each section, independent of additional improvements elsewhere. Also, this approach allows for more effective planning and targeted public engagement in these highly populated areas.

**Palmdale to Burbank Project Section** The Palmdale to Burbank project section travels from the Palmdale Transportation Center Station to Burbank Airport Station. Two distinct corridors are proposed for review.

**Burbank to Los Angeles Project Section** The Burbank to Los Angeles project section travels from the Burbank Airport Station to Los Angeles Union Station in Downtown Los Angeles.



### ***ENVIRONMENTAL ISSUES TO BE ANALYZED***

- Aesthetic & Visual Quality
- Agricultural, Farmland, and Forest Land
- Air Quality and Global Climate Change
- Biological Resources & Wetlands
- Cultural Resources
- Cumulative Impacts
- Electromagnetic Interference/Fields (EMI/EMF)
- Geology, Soils, Seismic, & Paleontology
- Hazardous Materials & Wastes
- Hydrology & Water Resources
- Station Planning, Land Use, & Development
- Noise & Vibration
- Parks, Recreation, & Open Space
- Public Utilities & Energy
- Regional Growth
- Safety & Security
- Socioeconomics & Communities
- Environmental Justice
- Transportation
- Section 4(f) and Section 6(f) Evaluations

## ENVIRONMENTAL REVIEW PROCESS

In 2001, the Authority, in cooperation with the Federal Railroad Administration (FRA), started a tiered environmental review process for the statewide high-speed rail system per requirements of the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA). The timeline of activities since then includes:

- The 2005 first-tier California High-Speed Rail Program Final Environmental Impact Report/Environmental Impact Statement (Statewide Program EIR/EIS) described the program alignment which included a corridor between Palmdale and Los Angeles.
- The 2007 release of public scoping notices to begin the second-tier or project-level environmental review of the Palmdale to Los Angeles project section.
- The subsequent 2007 Scoping Meetings that presented the proposed Palmdale to Los Angeles Section study area in order to receive agency and public comments on the issues that should be analyzed in the environmental document.
- The 2007 scoping report summarized the scoping process, documented the comments received during the process, and outlined the next steps in the development of the environmental document.
- The 2010 Preliminary Alternatives Analysis that presented and evaluated the initial alignment alternatives systematically using established criteria.
- Two subsequent Supplemental Alternatives Analyses (SAA) prepared in 2011, and 2012, further developed the alignment alternatives and station options based on stakeholder feedback.
- The 2014 SAA that accounts for the 300-mile Initial Operating Section (IOS) concept, further developed the alignment alternatives and station options, including the Palmdale Transit Center Station and the Burbank Airport Station locations, and discusses evaluating Palmdale to Burbank and Burbank to Los Angeles as two separate project sections.
- The July 2014 scoping notices amended the 2007 scoping notices, providing for separate environmental documents for the Palmdale to Burbank and Burbank to Los Angeles project sections.

The PAA and all SAAs prepared by the Authority and the FRA included community meetings, stakeholder meetings, and public official outreach. To view these previous documents, and obtain additional details on the alternatives analysis process, and the criteria used to develop alignment alternatives, visit the Authority's website.

## MORE INFORMATION

The Authority is committed to involving the public during the environmental review process. There are a number of ways you can learn more and get involved.

### PALMDALE TO BURBANK PROJECT SECTION

**CALL:** (800) 630-1039  
**VISIT:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – See the Palmdale to Burbank Project Section under the Quick Links, Project Sections.  
**E-MAIL:** [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

### BURBANK TO LOS ANGELES PROJECT SECTION

**CALL:** (800) 630-1039  
**VISIT:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – See the Burbank to Los Angeles Project Section under the Quick Links, Project Sections.  
**E-MAIL:** [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

**REQUEST A SPEAKER:** Please contact us if you are part of a community organization and would like a presentation.



[facebook.com/  
CaliforniaHighSpeedRail](https://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](https://twitter.com/cahsra)

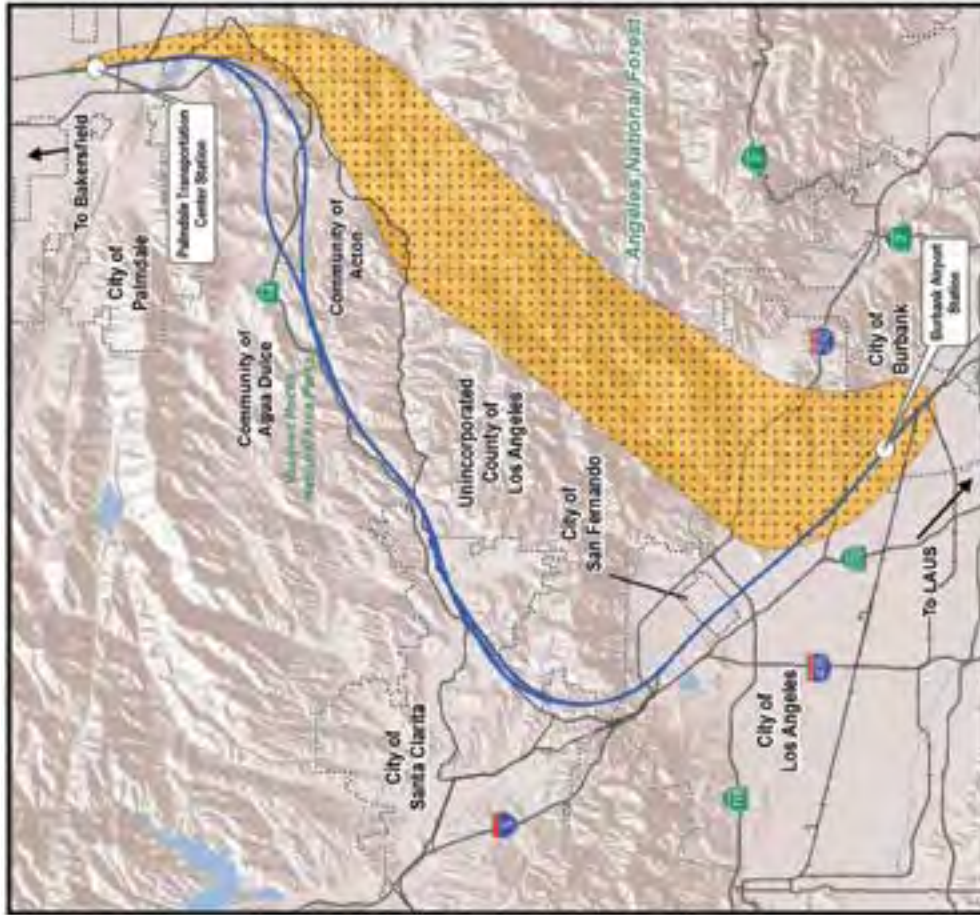


[youtube.com/user/  
CAHighSpeedRail](https://youtube.com/user/CAHighSpeedRail)



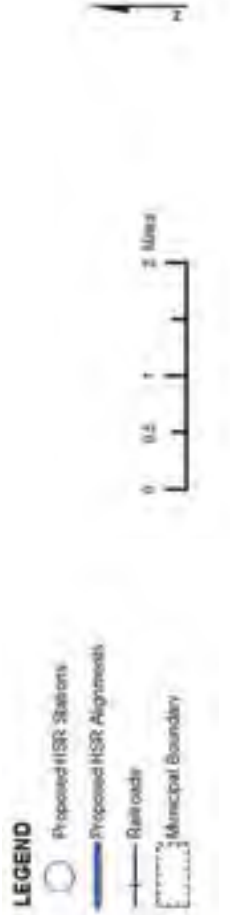
## SECCIÓN DEL PROYECTO DE PALMDALE A BURBANK

La Sección del Proyecto de Palmdale a Burbank irá desde el Centro de Transporte de Palmdale en dirección sur, hasta la Estación del Aeropuerto de Burbank.



## SECCIÓN DEL PROYECTO DE BURBANK A LOS ANGELES

La Sección del Proyecto de Burbank a Los Angeles irá desde la Estación del Aeropuerto de Burbank, siguiendo el corredor ferroviario existente que va hasta Los Angeles Union Station en el centro de Los Angeles.



# *Sección del Proyecto de Palmdale a Burbank*

# *Sección del Proyecto de Burbank a Los Angeles*



## **ACERCA DE LA AUTORIDAD DEL TREN DE ALTA VELOCIDAD DE CALIFORNIA**

La Autoridad del Tren de Alta Velocidad de California (California High-Speed Rail Authority) es responsable de la planificación, diseño, construcción y funcionamiento del primer sistema de tren de alta velocidad de la nación. El Tren de Alta Velocidad de California conectará las mega regiones del Estado, contribuirá al desarrollo económico y a un medioambiente más limpio, creará empleos y ayudará a conservar los terrenos agrícolas y protegidos. Para el año 2029, el sistema irá desde San Francisco hasta la cuenca de Los Angeles en menos de tres horas, a velocidades de más de 200 millas por hora. El sistema se extenderá con el tiempo hasta Sacramento y San Diego, con un total de 800 millas y contará con 24 estaciones.

## **PROGRAMA DEL TREN DE ALTA VELOCIDAD**

La Fase 1 del sistema de tren de alta velocidad ofrecerá conexiones rápidas, seguras y fiables entre los condados y las ciudades del Área de la Bahía hasta Los Angeles/Anaheim. La Fase 2 añadirá conexiones adicionales a Sacramento y San Diego. Las tres actividades principales ahora mismo son:

1. La construcción de un eje central del sistema de tren de alta velocidad en el Valle Central
2. La planificación y/o los permisos medioambientales para lo que resta del sistema de la Fase 1
3. La implementación de un plan de modernización estatal de trenes, en asociación con los accionistas locales, que invierte miles de millones de dólares en líneas ferroviarias locales y regionales ahora mismo.

El compromiso reciente de fondos continuos de sistema de tope y canje de California puede que también permita a la Autoridad avanzar el programa en segmentos múltiples simultáneamente, lo que resultará en beneficios a un sistema mejorado de transporte y más oportunidades de opciones de viaje a las comunidades locales en menos tiempo.

## **UN TREN DE ALTA VELOCIDAD PARA CALIFORNIA**

- Reduce la congestión de tráfico en las autopistas y aeropuertos de California – son de los más concurridos de la nación.
- Prepara al Estado para una población estimada de 50 millones de personas para el año 2050.
- Cuesta miles de millones menos que continuar invirtiendo en las carreteras y aeropuertos antiguos de California.
- Conecta las regiones principales del Estado – el Sur de California, el Valle Central y el Área de la Bahía – y enlaza las economías de las mismas.
- Beneficia al medioambiente, al mejorar la calidad del aire, y reducir las emisiones de gases de efecto invernadero.
- Incentiva la planificación sostenible en la comunidad a través de un uso eficaz del terreno y un desarrollo orientado en las estaciones, lo que reduce la presión de convertir las áreas agrícolas y zonas naturales en áreas para el desarrollo.



## DOCUMENTOS MEDIOAMBIENTALES

### SECCIONES DE DOS PROYECTOS

La sección del proyecto de Palmdale a Los Angeles del Programa de Tren de Alta Velocidad es en la actualidad dos secciones de proyectos independientes, los cuales están siendo revisados por separado, en lo que se refiere a medioambiente. Estas secciones de proyectos tienen la extensión y los puntos de finalización lógicos y apropiados para las revisiones de impacto sobre el medioambiente. Ambas secciones cuentan con utilidades independientes, lo que significa que el sistema de tren de alta velocidad funcionará adecuadamente, dentro de cada sección, independientemente de las mejoras adicionales que se experimenten en otros lugares. Además, este enfoque permite una planificación más eficaz y la participación de cierto público en las áreas con alta densidad de población.

**Sección del proyecto de Palmdale a Burbank.** La sección del proyecto de Palmdale a Burbank va desde la estación del Centro de Transporte de Palmdale hasta la estación del aeropuerto de Burbank. Se proponen para su revisión dos corredores distintos.

**Sección del proyecto de Burbank a Los Angeles.** La sección del proyecto de Burbank a Los Angeles va desde la estación del aeropuerto de Burbank a Los Angeles Union Station, en el centro de Los Angeles.



### CUESTIONES MEDIOAMBIENTALES POR ANALIZAR

- Estética y calidad visual
- Terreno agrícola, de cultivo y forestal
- Calidad del aire y cambio climático global
- Recursos biológicos y humedales
- Recursos culturales
- Impactos acumulables
- Interferencias/campos electromagnéticos (EMI/EMF, por sus siglas en inglés)
- Geología, suelos, seísmos, y paleontología
- Materiales y residuos peligrosos
- Hidrología y recursos del agua
- Planificación de las estaciones, uso del terreno y desarrollo
- Ruidos y vibraciones
- Parques, recreación y zonas abiertas
- Utilidades públicas y energía
- Crecimiento regional
- Seguridad y protección
- Factores socioeconómicos y las comunidades
- Justicia medioambiental
- Transporte
- Evaluación de la Sección 4(f) y la Sección 6(f)

## PROCESO DE REVISIÓN MEDIOAMBIENTAL

En 2001, la Autoridad, en cooperación con la Administración Federal de Trenes (FRA, por sus siglas en inglés), dio inicio a un proceso de revisión medioambiental por niveles para el sistema de tren de alta velocidad, según los requisitos establecidos por la Ley de Calidad Medioambiental de California (CEQA, por sus siglas en inglés) y la Ley Nacional de Normas Medioambientales (NEPA, siglas en inglés). El plazo de tiempo de las actividades desde entonces incluye lo siguiente:

- El primer nivel, en 2005, del Informe de Impacto Final Medioambiental / Declaración de Impacto Medioambiental del Programa de Tren de Alta Velocidad de California (Programa estatal EIR/EIS, siglas en inglés) describió la alineación del programa, lo que incluía un corredor que va desde Palmdale a Los Angeles.
- La publicación, en 2007, de avisos de examen público para iniciar la revisión medioambiental de segundo nivel o fase, de la sección del proyecto de Palmdale a Los Angeles.
- Las reuniones de examen subsiguientes, celebradas en 2007, que presentaron la zona de estudio de la sección propuesta, de Palmdale a Los Angeles, para recibir comentarios de la agencia y el público, sobre las cuestiones por analizar en el documento medioambiental.
- El informe de alcance de 2007 resume el proceso de examen, documentó los comentarios recibidos durante el proceso, y describió los próximos pasos en el desarrollo del documento medioambiental.
- El Análisis de Alternativas Preliminares de 2010 presentó y evaluó las alternativas de alineación iniciales, usando sistemáticamente los criterios establecidos.
- Se prepararon, en 2011 y 2012, dos análisis subsiguientes de Alternativas Suplementarias (SAA, siglas en inglés), lo que desarrolló aún más las alternativas de alineación y las opciones de estaciones, basándose en los comentarios de los accionistas.
- El SAA de 2014 que conlleva el concepto de la Sección Inicial de Funcionamiento (IOS, en inglés) de 300 millas, desarrolló aún más las alternativas de alineación y las opciones de estaciones, lo que incluye el Centro de Transporte de Palmdale y la estación del aeropuerto de Burbank, y comenta sobre evaluar como dos secciones de proyectos distintas, la de Palmdale a Burbank y la de Burbank a Los Angeles.
- Los avisos de examen público de julio de 2014 enmendaron los avisos de examen público de 2007, cuales dieron como resultado dos documentos medioambientales por separado, para las secciones de los proyectos de Palmdale a Burbank y de Burbank a Los Angeles.

El Análisis de Alternativas Preliminares (PAA, siglas en inglés) y todos los SAA preparados por la Autoridad y el FRA incluyeron reuniones de la comunidad, reuniones de los accionistas, e información oficial pública. Para ver los documentos anteriores, y obtener detalles adicionales sobre los procesos de análisis de las alternativas, y los criterios que se han usado para desarrollar las alternativas de alineación, visite el sitio de internet de la Autoridad.

## MÁS INFORMACIÓN

La Autoridad se compromete a hacer participar al público en la revisión del proceso medioambiental. Hay una variedad de maneras en las que usted puede informarse y participar.

### LA SECCIÓN DEL PROYECTO DE PALMDALE A BURBANK

**LLAME AL:** (800) 630-1039

**VISITE:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – Vea la sección del proyecto de Palmdale a Burbank bajo “Quick Links, Project Sections”.

**CORREO ELECTRÓNICO:** [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

### LA SECCIÓN DEL PROYECTO DE BURBANK A LOS ANGELES

**LLAME AL:** (800) 630-1039

**VISITE:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – Vea la sección del proyecto de Burbank a Los Angeles, bajo “Quick Links, Project Sections”.

**CORREO ELECTRÓNICO:** [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

**SOLICITE A UN CONFERENCIANTE:** Por favor, póngase en contacto con nosotros si es parte de una organización de la comunidad y le gustaría ver una presentación.



[facebook.com/  
CaliforniaHighSpeedRail](https://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](https://twitter.com/cahsra)



[youtube.com/user/  
CAHighSpeedRail](https://youtube.com/user/CAHighSpeedRail)



# CALIFORNIA High-Speed Rail Authority

## Palmdale to Burbank Section Scoping Comment Card

NAME:

DATE:

MEETING LOCATION:

AFFILIATION:

ADDRESS:

EMAIL:

PHONE:

CITY:

STATE:

ZIP:

WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST?\* (Check all that apply)



STATEWIDE



PALMDALE TO BURBANK



BURBANK TO LOS ANGELES

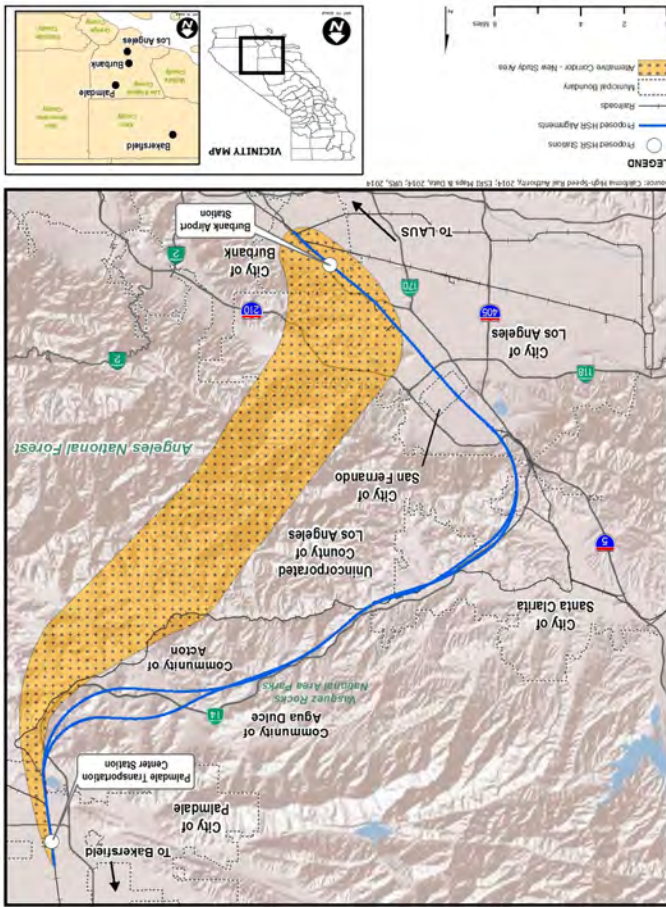
\*NOTE: This does not substitute for formal request to receive legal notices.

PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE TO SEE ADDRESSED IN THE PALMDALE TO BURBANK PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE BE AS SPECIFIC AS POSSIBLE.

WHAT OTHER ISSUES WOULD YOU LIKE THE PROJECT LEVEL ENVIRONMENTAL DOCUMENT TO ADDRESS?

ADDITIONAL COMMENTS:

THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.  
PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SIGN-IN TABLE OR MAIL THIS PRE-ADDRESSED FORM.  
YOU MAY ALSO SUBMIT IT VIA EMAIL TO: [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov).  
ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.



palmdale\_burbank@hsr.ca.gov

By E-Mail:

Mark A. McLoughlin  
 Director of Environmental Services  
**Attention: Palmdale to Burbank Section  
 Project Level EIR/EIS**  
 California High-Speed Rail Authority  
 700 North Alameda Street, Room 3-532  
 Los Angeles, CA 90012

By Mail:

All public scoping comments for the  
 Palmdale to Burbank Project Section  
 must be submitted by **August 31, 2014**.  
 Please submit comments:



**CALIFORNIA**

High-Speed Rail Authority

700 North Alameda Street, Room 3-532

Los Angeles, CA 90012

PLACE  
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 HERE

Mark A. McLoughlin  
 Director of Environmental Services  
**Attention: Palmdale to Burbank Section Project Level EIR/EIS**  
 California High-Speed Rail Authority  
 700 North Alameda Street, Room 3-532  
 Los Angeles, CA 90012





NOMBRE:

FECHA:

LUGAR DE LA REUNIÓN:

AFILIACIÓN:

DIRECCIÓN:

CORREO ELECTRÓNICO:

TELÉFONO:

CIUDAD:

ESTADO:

CÓDIGO POSTAL:

¿LE GUSTARÍA SER AGREGADO A NUESTRA LISTA DE ENVÍO? (Marque todas las opciones que correspondan)

- ☐ TODO EL ESTADO ☐ PALMDALE A BURBANK  
☐ BURBANK A LOS ANGELES

\*NOTA: Esto no sustituye la solicitud formal para recibir avisos legales.

**POR FAVOR ENUMERE LOS TEMAS AMBIENTALES QUE LE PREOCUPAN Y QUE LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS (DECLARACION DE IMPACTO AMBIENTAL/INFORME DE IMPACTO AMBIENTAL) DEL NIVEL DEL PROYECTO DE PALMDALE A BURBANK. POR FAVOR SEA LO MÁS ESPECÍFICO POSIBLE.**

**¿QUÉ OTRAS CUESTIONES LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS DEL NIVEL DEL PROYECTO?**

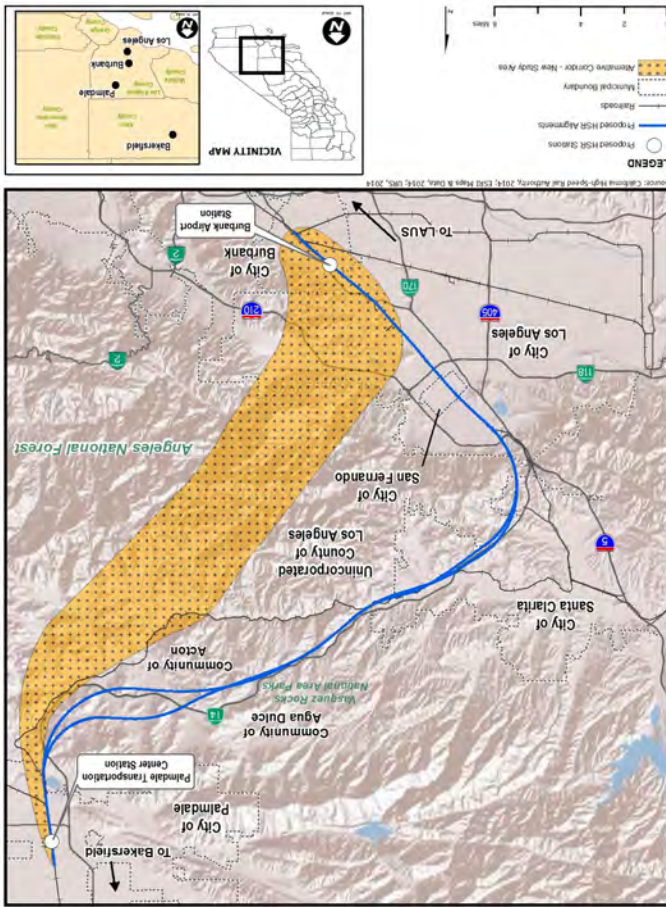
**COMENTARIOS ADICIONALES:**

Gracias por su participación en este importante proceso.

Por favor, presente sus comentarios de alcance en la mesa de registro o envíe por correo este formulario predirigido.

También puede enviar sus comentarios de alcance por correo electrónico a: [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov).

Todos los comentarios de alcance para la sección del proyecto de Palmdale a Burbank deben presentarse antes del 31 de agosto de 2014.



[palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

**Por Correo Electrónico:**

**Mark A. McLoughlin**  
**Director de Servicios Ambientales**  
**Atención: Sección del Proyecto de**  
**Palmdale a Burbank**  
**California High-Speed Rail Authority**  
**700 North Alameda Street, Room 3-532**  
**Los Angeles, CA 90012**

**Por Correo:**

**Los comentarios de alcance del público**  
**serán aceptados hasta el 31 de agosto**  
**de 2014. Envío de comentarios:**



**CALIFORNIA**  
**High-Speed Rail Authority**

**700 North Alameda Street, Room 3-532**  
**Los Angeles, CA 90012**

**Mark A. McLoughlin**  
**Director of Environmental Services**  
**Attention: Palmdale to Burbank Section Project Level EIR/EIS**  
**California High-Speed Rail Authority**  
**700 North Alameda Street, Room 3-532**  
**Los Angeles, CA 90012**



# CALIFORNIA High-Speed Rail Authority

## Burbank to Los Angeles Section Scoping Comment Card

NAME:

DATE:

MEETING LOCATION:

AFFILIATION:

ADDRESS:

EMAIL:

PHONE:

CITY:

STATE:

ZIP:

WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST?\* (Check all that apply)



STATEWIDE



BURBANK TO LOS ANGELES



PALMDALE TO BURBANK

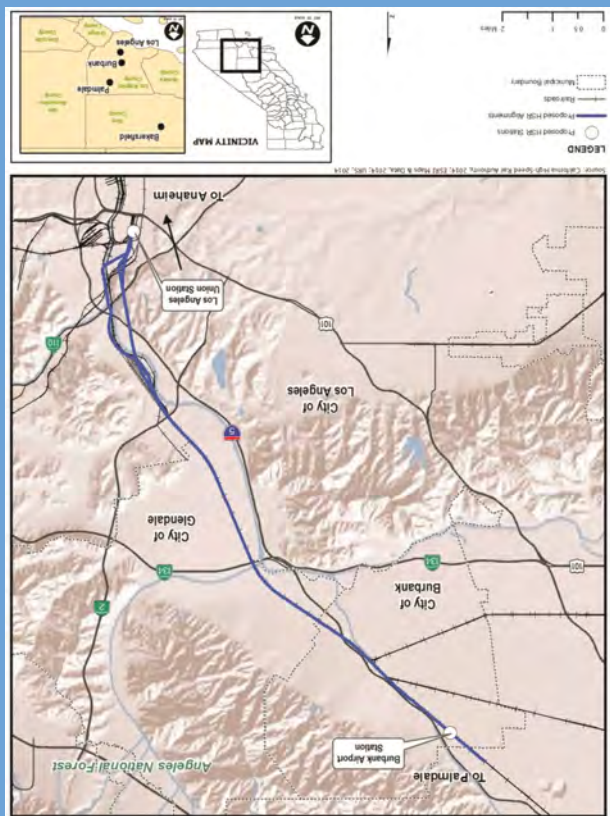
\*NOTE: This does not substitute for formal request to receive legal notices.

PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE TO SEE ADDRESSED IN THE BURBANK TO LOS ANGELES PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE BE AS SPECIFIC AS POSSIBLE.

WHAT OTHER ISSUES WOULD YOU LIKE THE PROJECT LEVEL ENVIRONMENTAL DOCUMENT TO ADDRESS?

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YOU MAY ALSO SUBMIT IT VIA EMAIL TO: [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov).  
ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31 , 2014.



**CALIFORNIA**

**High-Speed Rail Authority**

700 North Alameda Street, Room 3-532

Los Angeles, CA 90012

PLACE  
STAMP  
HERE

**Mark A. McLoughlin**

**Director of Environmental Services**

**Attention: Burbank to Los Angeles Section Project Level EIR/EIS**

**California High-Speed Rail Authority**

**700 North Alameda Street, Room 3-532**

**Los Angeles, CA 90012**

All public scoping comments for the  
Burbank to Los Angeles Project Section  
must be submitted by **August 31, 2014**.  
Please submit comments:

**By Mail:**

**Mark A. McLoughlin**  
**Director of Environmental Services**  
**Attention: Burbank to Los Angeles**  
**Section Project Level EIR/EIS**  
**California High-Speed Rail Authority**  
**700 North Alameda Street, Room 3-532**  
**Los Angeles, CA 90012**

**By E-Mail:**

**[burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)**





# CALIFORNIA High-Speed Rail Authority

**Burbank a Los Angeles**  
Tarjeta de Comentarios de Alcance

NOMBRE:

FECHA:

LUGAR DE LA REUNIÓN:

AFILIACIÓN:

DIRECCIÓN:

CORREO ELECTRÓNICO:

TELÉFONO:

CIUDAD:

ESTADO:

CÓDIGO POSTAL:

¿LE GUSTARÍA SER AGREGADO A NUESTRA LISTA DE ENVÍO? (Marque todas las opciones que correspondan)



TODO EL ESTADO



PALMDALE A BURBANK



BURBANK A LOS ANGELES

\*NOTA: Esto no sustituye la solicitud formal para recibir avisos legales.

**POR FAVOR ENUMERE LOS TEMAS AMBIENTALES QUE LE PREOCUPAN Y QUE LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS (DECLARACION DE IMPACTO AMBIENTAL/INFORME DE IMPACTO AMBIENTAL) DEL NIVEL DEL PROYECTO DE PALMDALE A BURBANK. POR FAVOR SEA LO MÁS ESPECÍFICO POSIBLE.**

**¿QUÉ OTRAS CUESTIONES LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS DEL NIVEL DEL PROYECTO?**

**COMENTARIOS ADICIONALES:**

Gracias por su participación en este importante proceso.

Por favor, presente sus comentarios de alcance en la mesa de registro o envíe por correo este formulario predirigido.

También puede enviar sus comentarios de alcance por correo electrónico a: [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov).

Todos los comentarios de alcance para la sección del proyecto de Palmdale a Burbank deben presentarse antes del 31 de agosto de 2014.



**CALIFORNIA**

High-Speed Rail Authority

700 North Alameda Street, Room 532

Los Angeles, CA 90012

Mark A. McLoughlin

Director of Environmental Services

Attention: Burbank to Los Angeles Section Project Level EIR/EIS

California High-Speed Rail Authority

700 North Alameda Street, Room 532

Los Angeles, CA 90012

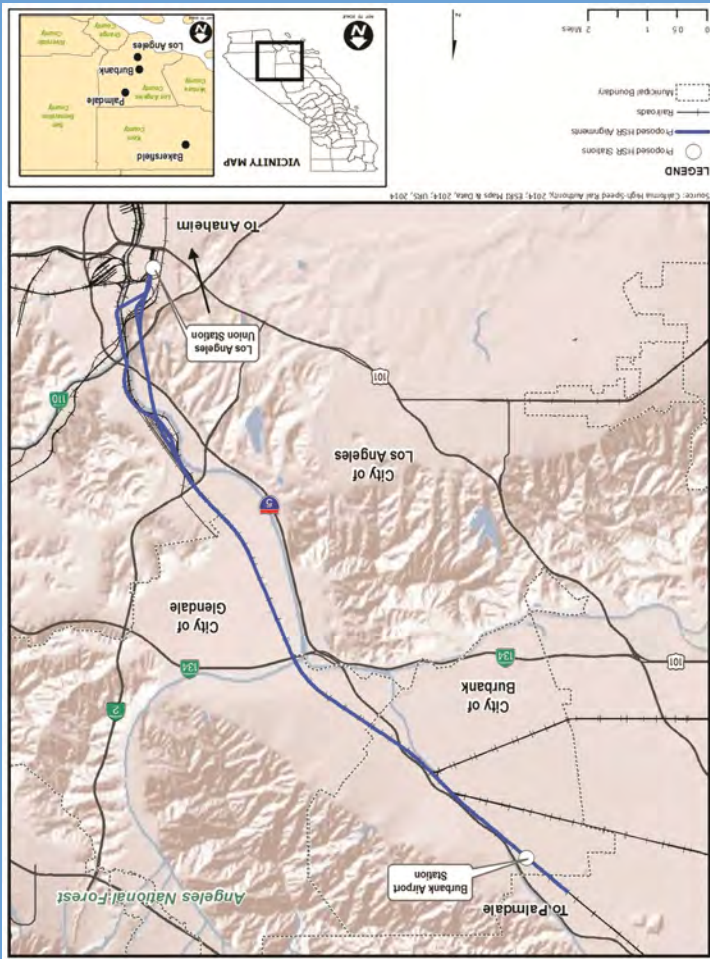
Los comentarios de alcance del público  
serán aceptados hasta el **31 de agosto**  
de 2014. Envío de comentarios:

Por Correo:

Mark A. McLoughlin  
Director of Environmental Services  
**Atención: Sección del Proyecto de**  
**Burbank a Los Angeles**  
California High - Speed Rail Authority  
700 North Alameda Street, Room  
3-532 Los Angeles, CA 90012

Por Correo Electrónico:

[burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)





# CALIFORNIA High-Speed Rail Authority

## ***PUBLIC SCOPING MEETING NOTICE***

### *Palmdale to Burbank Project Section*

### *Burbank to Los Angeles Project Section*

The California High-Speed Rail Authority is responsible for planning, designing, building and operation of the first high-speed rail system in the nation. California high-speed rail will connect the mega-regions of the state, contribute to economic development and a cleaner environment, create jobs and preserve agricultural and protected lands. By 2029, the system will run from San Francisco to the Los Angeles basin in under three hours at speeds capable of over 200 miles per hour. The system will eventually extend to Sacramento and San Diego, totaling 800 miles with up to 24 stations. In addition, the Authority is working with regional partners to implement a state-wide rail modernization plan that will invest billions of dollars in local and regional rail lines to meet the state's 21st century transportation needs.

Public scoping meetings are being held to provide the public an opportunity to learn about the project, ask questions and submit feedback.

**ALL MEETINGS WILL BE HELD FROM 5:30 P.M. TO 7:30 P.M.**

#### **SANTA CLARITA**

**Tuesday, August 5, 2014**

William S. Hart Regional Park  
24151 Newhall Avenue  
Newhall, CA 91321

#### **PALMDALE**

**Thursday, August 7, 2014**

Chimbole Cultural Center  
38350 Sierra Highway  
Palmdale CA, 93550

#### **SYLMAR**

**Tuesday, August 12, 2014**

Sylmar Public Library  
14561 Polk Street  
Sylmar, CA 91342

#### **BURBANK**

**Wednesday, August 6, 2014**

Buena Vista Branch Library  
300 N. Buena Vista Street  
Burbank, CA 91505

#### **ACTON/AGUA DULCE**

**Monday, August 11, 2014**

Acton-Agua Dulce Library  
33792 Crown Valley Road  
Acton, CA 93510

#### **LAKE VIEW TERRACE**

**Thursday, August 14, 2014**

Lake View Terrace Recreation Center  
11075 Foothill Boulevard  
Lake View Terrace, CA 91342

#### **DOWNTOWN LOS ANGELES**

**Tuesday, August 19, 2014**

Los Angeles Union Station, Fred Harvey Room  
800 N. Alameda Street  
Los Angeles, CA 90012

Parking for a fee; public transit available.

#### **LANGUAGE AND OTHER NEEDS**

Interpretación en Español será disponible en todas las reuniones.

Հայերենի բանավոր թարգմանություն կտրամադրվի Բրբանկի հանդիպման ժամանակ  
샌타클라리타 회의 시 한국어 통역이 제공될 예정입니다.

洛杉矶市中心会议将提供中文口译服务。

มีบริการแปลเป็นภาษาไทยในการประชุมของซิลมาร์และเลควิวเทอร์เรซ

Magkakaron ng serbisyo ng pag-iinterpret sa mga pagtitipong gaganapin sa Burbank at Downtown Los Angeles.

Thông ngôn Tiếng Việt sẽ có sẵn tại buổi họp ở Downtown Los Angeles.

Other language requests must be submitted 72 hours in advance.

Meeting facilities are accessible for persons with disabilities. All requests for reasonable accommodations must be made three working days (72 hours) in advance of the scheduled meeting date.

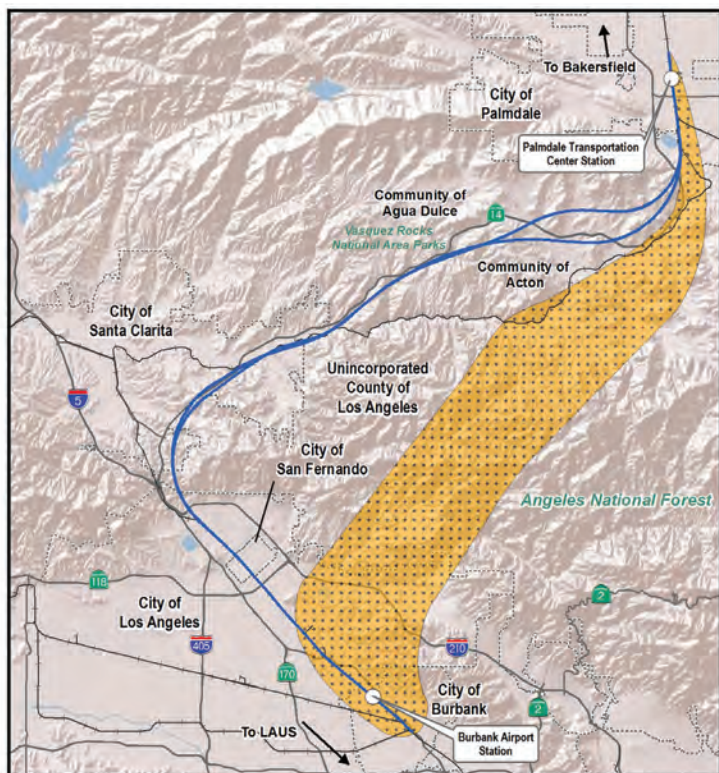
Please call (800) 630-1039 or the California Relay Service at 711.





## PALMDALE TO BURBANK PROJECT SECTION

The Palmdale to Burbank Project Section will travel from the Palmdale Transportation Center southward to the Burbank Airport Station.



### LEGEND

- Proposed HSR Stations
- Proposed HSR Alignments
- Railroads
- - - Municipal Boundary
- Alternative Corridor - New Study Area



## BURBANK TO LOS ANGELES PROJECT SECTION

The Burbank to Los Angeles Project Section will travel from the Burbank Airport Station following the existing Metrolink corridor to Los Angeles Union Station in Downtown Los Angeles.



### LEGEND

- Proposed HSR Stations
- Proposed HSR Alignments
- Railroads
- - - Municipal Boundary



## ENVIRONMENTAL PROCESS & SCOPING MEETINGS

The Authority and the Federal Railroad Administration (FRA) have issued a Notice of Preparation (NOP) and Notice of Intent (NOI) for the preparation of an Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for each project section.

For important additional information contained in the NOP and NOI, please visit:

**Palmdale to Burbank:** [hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/palmdale\\_burbank.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/palmdale_burbank.html)

**Burbank to Los Angeles:** [hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/burbank\\_losangeles.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/burbank_losangeles.html)

As part of the environmental process, the Authority is holding public scoping meetings to receive comments. All comments will be considered in the preparation of the environmental documents and become part of the record.

## SUBMIT COMMENTS

Public scoping comments will be accepted until August 31, 2014. Submit comments via:

**Mail:** **Mark A. McLoughlin**, Director of Environmental Services  
ATTN: (Specify which Project Section)  
California High-Speed Rail Authority  
Southern California Regional Office  
700 N Alameda, Room 3-532  
Los Angeles, CA 90012

### Electronic:

Place name of Project Section in subject line:

**Palmdale to Burbank:** [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

**Burbank to Los Angeles:** [burbank\\_losangeles@hsr.ca.gov](mailto:burbank_losangeles@hsr.ca.gov)

### Phone:

(800) 630-1039



[facebook.com/  
CaliforniaHighSpeedRail](https://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](https://twitter.com/cahsra)



[youtube.com/user/  
CAHighSpeedRail](https://youtube.com/user/CAHighSpeedRail)





# CALIFORNIA High-Speed Rail Authority

## NOTIFICACIÓN DE REUNIONES DE ALCANCE PÚBLICO

### Sección del Proyecto de Palmdale a Burbank

### Sección del Proyecto de Burbank a Los Ángeles

Las reuniones de alcance público se llevarán a cabo para ofrecer al público la oportunidad de conocer el proyecto, hacer preguntas y presentar sus comentarios.

**Todas las reuniones se llevarán a cabo de 5:30 p.m. a 7:30 p.m.**

#### SANTA CLARITA

**Martes, 5 de agosto de 2014**

William S. Hart Regional Park  
24151 Newhall Avenue  
Newhall, CA 91321

#### ACTON/AGUA DULCE

**Lunes, 11 de agosto de 2014**

Acton-Agua Dulce Library  
33792 Crown Valley Road  
Acton, CA 93510

#### BURBANK

**Miércoles, 6 de agosto de 2014**

Buena Vista Branch Library  
300 N. Buena Vista Street  
Burbank, CA 91505

#### SYLMAR

**Martes, 12 de agosto de 2014**

Sylmar Public Library  
14561 Polk Street  
Sylmar, CA 91342

#### PALMDALE

**Jueves, 7 de agosto de 2014**

Chimbole Cultural Center  
38350 Sierra Highway  
Palmdale CA, 93550

#### LAKE VIEW TERRACE

**Jueves, 14 de agosto de 2014**

Lake View Terrace Recreation Center  
11075 Foothill Boulevard  
Lake View Terrace, CA 91342

#### CENTRO DE LOS ANGELES

**Martes, 19 de agosto de 2014**

Los Angeles Union Station, Fred Harvey Room  
800 N. Alameda Street  
Los Angeles, CA 90012

Cuota por estacionamiento; transporte público disponible.

#### IDIOMAS Y OTRAS NECESIDADES

Interpretación en Español será disponible en todas las reuniones.

Հայերենի բանավոր թարգմանություն կտրամադրվի Բրբանկի հանդիպման ժամանակ  
버뱅크, 산타클라라 및 로스앤젤레스 다운타운 미팅에서는 한국어 통역 서비스를 이용할 수 있습니다.

洛杉矶市中心会议将提供中文口译服务。

มีบริการแปลเป็นภาษาไทยในการประชุมของซิลมาร์และเลควิวเทอร์เรซ

Magkakaroon ng serbisyo ng pag-iinterpret sa mga pagtitipong gaganapin sa Burbank at Downtown Los Angeles.

Thông ngôn Tiếng Việt sẽ có sẵn tại buổi họp ở Downtown Los Angeles.

Otras solicitudes de idiomas deben presentarse con 72 horas de anticipación.

Las instalaciones para las reuniones son accesibles para las personas con discapacidades. Todas las solicitudes de ajustes razonables se deben realizar tres días hábiles (72 horas) antes de la fecha de la reunión programada.

Por favor, llame al (213) 802-1113 o al Servicio de Retransmisión de California al 711.

**PARTICIPE**



## NOTIFICACIÓN DE REUNIONES DE ALCANCE PÚBLICO

### *Sección del Proyecto de Palmdale a Burbank*

### *Sección del Proyecto de Burbank a Los Ángeles*

La Autoridad del Tren de Alta Velocidad de California es responsable de la planificación, diseño, construcción y operación del primer sistema de ferrocarril de alta velocidad en la nación. El Tren de Alta Velocidad de California conectará las mega-regiones del estado, contribuirá al desarrollo económico y un medio ambiente más limpio, creará empleos y preservará las tierras agrícolas y protegidas. Para 2029, el sistema brindará servicio desde San Francisco hasta la cuenca de Los Ángeles en menos de tres horas, con velocidades de hasta más de 200 millas por hora. Con el tiempo, el sistema se extenderá a Sacramento y San Diego, con un total de 800 millas y con hasta 24 estaciones. Además, la Autoridad está trabajando en conjunto con socios regionales para poner en práctica un plan de modernización ferroviaria en todo el estado que invertirá miles de millones de dólares en líneas de trenes locales y regionales para satisfacer las necesidades de transporte del estado en el Siglo 21.

## PROCESO AMBIENTAL Y REUNIONES DE ALCANCE

De conformidad con la Ley de Calidad Ambiental de California (CEQA por sus siglas en inglés) y la Ley Nacional de Política Ambiental (NEPA por sus siglas en inglés), la Autoridad y la Administración Federal de Ferrocarriles (FRA por sus siglas en inglés) han emitido una Notificación de Intención (NOI por sus siglas en inglés) y una Notificación de Preparación (NOP por sus siglas en inglés) para la preparación del Informe de Impacto Ambiental/Declaración de Impacto Ambiental (EIR/EIS por sus siglas en inglés).

Para obtener la información detallada contenida en el NOI y NOP, por favor visite:

### **Palmdale a Burbank:**

[hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/palmdale\\_burbank.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/palmdale_burbank.html)

### **Burbank a Los Angeles:**

[hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/burbank\\_losangeles.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/burbank_losangeles.html)

Como parte del proceso ambiental, la Autoridad llevará a cabo reuniones públicas de alcance para recibir comentarios. Todos los comentarios serán considerados en la elaboración del informe ambiental y formarán parte del registro.

## ENVÍE SUS COMENTARIOS

Los comentarios de alcance del público serán aceptados hasta el 31 de agosto de 2014. Envío de comentarios:

### **Correo:**

Mark A. McLoughlin,  
Director de Servicios Ambientales  
Atención: (Especifique la sección del proyecto)  
California High-Speed Rail Authority  
Southern California Regional Office  
700 N Alameda, Room 3-532  
Los Angeles, CA 90012

### **Correo electrónico:**

Indique el nombre de la sección del proyecto en la línea de asunto:

Palmdale a Burbank:

[palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

Burbank a Los Angeles:

[burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

### **Numero de Teléfono:**

(800) 630-1039



## **Appendix D.4**

### **Sign-In Sheets**

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**CALIFORNIA**  
High-Speed Rail Authority

\*Information provided will be posted online. / Su información se publicará en línea.

**Palmdale to Burbank Project Section**  
**Burbank to Los Angeles Project Section**  
Public Scoping Meeting  
Tuesday, August 5, 2014 - 5:30 p.m.—7:30 p.m.  
William S. Hart Hall  
24151 Newhall Avenue, Newhall, CA 91321

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Matt Levesque	City of Santa Clara	23920 Valencia Blvd Santa Clara, CA 91354	661-255-4902	MLevesque@santa-clara.com
Rick Sternbrucker	CITY OF S.C.	19715 MERRY HILL ST CANYON BOONING, CA	661 252 2929	—
MARTIN ADLER	Resident	27803 HORSEW PC CC.	661 644 9865	
Allen Egger & Dorel	Residence	16020 Comet Wg Canyon Country	661 294 4400	
Lynne Plank	SCOPE	PO Box 1182 91386 Canyon Country CA	exec@scope.org	
DAVE PERCY	Sup. Antonovich			



# CALIFORNIA High-Speed Rail Authority

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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
VICTOR LINDENHEIM	SCV CHAMBER OF Commerce			VLINDEN@GOLDENSTATEGATEWAY.ORG
Tom Spiker				Spiker74123@gmail.com
Daniel Pfielero	AGUA DULCE C. SANTA CHARITA	30925 AGUA DULCE Cyn SANTA CLARITA	818 246-8780	
Carolyn Moore	SCV Resident	27829 Sand Cyn Rd Canyon County CA 91887	661-252-1687	



***Palmdale to Burbank Project Section***  
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### Registración Opcional

[illegible]





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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
KAT FANDINO		31255 ALISO CYN RD PALMDALE		TRANQUILLO@HUKHS.NET
HEMET SQUIRES		26800 ESPUMA DR SAUGUS,		jsquires31@ca.rr.com
Katharina Paul		12215 PARK TRAIL Kogel Canyon	(818) 899-7003	KPaul@earthlink.net
Jacqueline Ayer		2010 W. AVE K LANCASTER		Qinspecial@aol.com
Ian Pari	City of Santa Clara	23920 Valencia Blvd. Santa Clara 95055	284-1402	ipari@santa-clara.com
LINDA ROWE	Stakeholder	Soledad Cyn Rd Fenton		LROWE916@YAHOO.COM
SCOTT ROWE	Homeowner Stakeholder	5205 Soledad Canyon Rd ACTON 93510		SROWE99@YAHOO.COM.AU





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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Karen O'Reilly	Resident	32210 Angeles Forest Hwy Acton CA	661-236-5967	FlyingShamrockRanch@gmail.com
Mehdi Mahdavi		18843 Darton Dr CANYON COUNTRY, CA	441-252-6363	jomerle@att.net
Susan Villasenor		26532 FAIRGATE RD Newhall, CA 91321	/	Susan.Villasenor@gmail.com
Huiying Kessui		Sand Canyon Road		hk20uk@gmail.com
Steve Valenziano	SCV HSR Task Force	25421 Via Nacarana Valencia, CA 91355	818-371-4169	<del>stval</del> svalenziano@jshd.com
Glenda Johnson	Resident	24524 Treasure Vista Newhall 91321	/	/
Carol Upton	Resident P.C.	27305 Eaglehelm Dr.	661 252 7305	I AM CAROL @ EARTHLINK.NET
Jimi Upton	"	"	"	"
Larry Boenzle	"	"	"	"

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Katherine Solomon		20937 Hillsborough Pkwy #14 Valencia, CA 91354	661-753-6479	Kat_268@a4.net
Richard Squires		26800 Espuma Dr Saugus		
Sandra Kassei		27421 Sand Canyon Rd.	661 367 6866	SKassei@yahoo.co.uk
Mandi Kassei		27421 " "	" "	" "
Jesus Deas Silva		21637 ALLISON DR SANTA CLARITA CA 91355	661-296 5248	
Pam & Myron Walter		3942 W. Sierra Hwy Suite #5 Acton CA 93510	661-406-6916	walterpam@aol.com
Berta González-Harper		Berta González-Harper 27210 Plumwood Avenue Santa Clarita, CA 91351 661 251-0056 berta@thevine.net		





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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
AJ HAMPTON		36447 CRIMSON CT. PALMDALE	661-547-7700	AJHAMPTON@EATXLINK.NET
Christine Serrano			818-290-9908	
AL & BIRUTE LISECKAS				ZEMAICIA12@VERIZON.NET
Manu Manfo		29018 Capris Court	-	Manu78@yahoo.com
John Arnold		10962 PEORIA S.V.	760 963 6507	Johnarnold8@mc45.com
Spence LEAFDAKE	CCAC	27106 HIDAWAY AV L CANYON COUNTY, CA 91351		
Richard Kathy Kanes		16095 Comet Way Santa Clarita, CA 91387	(661) 607-3563	
Cathy & Bill Vanich		16459 Roadrunner Rd Canyon County 91387	661 360-7228	
Kathy & George Pizzello		27530 Fairport Ave CC 91351	661-251-2120	



***Palmdale to Burbank Project Section***  
***Burbank to Los Angeles Project Section***  
Public Scoping Meeting  
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### ***Voluntary Sign-In***

### Registración Opcional

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Anusia Han	Interpreter			JHAN4011@GMAIL.COM
Jessica Traynor	URS			Jessica.Traynor@urs.com
ALAN FERDMAN	CANYON COUNTRY ADVISORY COMMITTEE		661-713-9344	FERDMANA@GMAIL.COM
Steve Greaney	none			
Sandra Cattell	Sierra Club			sumcatt@yahoo.com
Rodney Temple				
Patsy Ayala	Assemblyman Scott Wilk OFFICE	27441 Tourney Rd Suite 160	661 286 1565	Patsy.Ayala@asm.ca.gov
Noel Pacheco	None			
<del>Jeffrey</del>	<del>City of</del>	2813 Tenda Dr	662 521 677	



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
MICHAEL HOGAN	SCV HSR Community Committee	ROAD RUNNER RD	818 4974282	mphogan@hoganusa.com
Kelly Decker	Kagel Canyon Civil Assoc.	11440 Moonhill Rd. Kagel Canyon 91342	818-761-7713	kellyerindecker@aol.com
Mark Donaldson	SCHOA	27312 EAGLEHELM DR. Canyon Country CA 91387	818 404 0801	fallingdown4u@gmail.com
Roger Long	none	Sterenson Ranch	661-254-4637	rgrlong@aol.com
Ann Rawlings	none	"	"	"
JOHN ETHERIDGE	CRA		661-857-3702	JOMAETH@YAHOO.COM
LARRY BLANTON		24932 Avenida Belita Valencia CA 91355		starrfire@7685056cglobal.net
BEN JARVIS	CITY of SANTA CLARITA	23920 VALENCIA BLVD SUITE 300 SANTA CLARITA CA 91355	661-286-4048	bjarvis@santa-clarita.com
Marsha McLean Mayor Pro Tem	City of S.C.	" "	661 255-4395	mmclea@Santa-Clarita.com



**CALIFORNIA**  
**High-Speed Rail Authority**

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***Palmdale to Burbank Project Section***  
***Burbank to Los Angeles Project Section***  
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**William S. Hart Hall**  
**24151 Newhall Avenue, Newhall, CA 91321**

S.C

### ***Voluntary Sign-In***

### Registración Opcional

[illegible]



**CALIFORNIA**  
**High-Speed Rail Authority**

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**Voluntary Sign-In**

**Registración Opcional**

**SULPHUR SPRINGS SCHOOL DISTRICT**



**Lynn David**  
Assistant Superintendent  
Business Services

Sulphur Springs School District  
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NOP copy  
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**CALTROP**

**DAN DAVIS**  
Director of Rail Services

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Community Relations Manager  
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Los Angeles County  
Metropolitan Transportation Authority



**Metro**



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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Dave Full	PSH	369 Pine Street, Suite 610 SF CA 94104	415 609 4706	david.full@rsanoh.com
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Alene Thekmedion	Burbank Leader			
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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Wednesday, August 6, 2014 - 5:30 p.m.—7:30 p.m.  
Buena Vista Branch Library  
300 N. Buena Vista Street, Burbank, CA 91505

**Voluntary Sign-In**

**Registración Opcional**

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Voluntary Sign-In

Registración Opcional

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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Ken Green		Sylmar CA		
MO SAJADY		16112 KESWICK ST SUN VALLEY, CA 91352	818-504-9639	
Lesley Paris		Same <sup>th</sup> as above	818 504 9639	
REAN + TUTOS		Studio City CA	.	
Doug Isbell		3019 N. Keystone St. Burbank, CA 91504		dougisbell@ hotmail.com
Mark Hardymen	Boz Dage Airport	2627 Hollywood Way Burbank 91505	818 565- 1329	mhardymen@bun.org
MARILYN C		1843 GARDENA AVE. GLENDALE, CA 91204	818-951-4825	




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CHRIS RUNCO		1555 SCOTT RD. #228 BURBANK CA 91504		cartoons29@gmail.com
DON MARTEL		712 IRVING D. BURBANK 91504		
Edmund		10300 Sunland Rd		
Peter M. Smith		535 TUFTS AVE Burbank 91405		
Jennifer Meyer		839 Gorton Burbank, 91504		
Naomi Hayase			AND	hayase_la@nikkei.com



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Kate Aiken	Property owner	confidential		
<del>Elise Stearns-Niesen</del>	RESIDENT	1701 SCOTT RD #112 BURBANK, CA 91504	818-568-2327	
ELISE STEARNS- NIESEN	RESIDENT			elise@sbglobal.net
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**CALIFORNIA**  
High-Speed Rail Authority

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Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Wednesday, August 6, 2014 - 5:30 p.m.—7:30 p.m.  
Buena Vista Branch Library  
300 N. Buena Vista Street, Burbank, CA 91505

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Mike Nilsson	City of Glendale	633 E. Broadway Rm. 300 Glendale, CA 91206	818-937-8164	mnilsson@glendaleca.gov
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Lucas Contreras	Cordoba Corporation	1401 N. Broadway Los Angeles CA 90012		Lgasthiera@cordobacorp.com
Sean McCarty	Woodland Hill Chamber	5151 Palmar #204 Encino CA 91316		Sean@julesanmccarty.com
Maria Mehreman	Cordoba Corp	1401 N. Broadway Los Angeles CA 90012	(213) 895-0224	
Michael Sumner	Shadow Hills			
Kyle MAETANI	Burbank TMO	121 S. E. ENOALIS BLVD #3 Burbank, 901502	818-953-7755	BTMO
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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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RANDY SURBER		12900 AZTEC ST SUNLAND, CA 91780		





# CALIFORNIA High-Speed Rail Authority

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**Palmdale to Burbank Project Section**  
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**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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John Alford	Rep. Brad Sherman	5000 N. Noyes Blvd. Suite 420 Sherman Oaks, CA 91403	(818) 501-9200	john.alford@mail.house.gov
VICTOR MATRANADA	RESIDENT	524 N LINCOLN ST BURBANK	818 767 4257	
K.J. Leigh	RESIDENT	BURBANK	unlisted	
ANGELO RODRIGUEZ	RESIDENT	SUN VALLEY	818 252-1871	





***Palmdale to Burbank Project Section***  
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Jane DiLuccia	Resident	232 N. Beachwood Dr. Burbank		



**CALIFORNIA**  
High-Speed Rail Authority

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**Voluntary Sign-In**

**Registración Opcional**

**Hanson Brass**



**Tom Brunetti**

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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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Steve Feeback	Home Owner	37656 29th St. E Palmdale CA 93550		
DON CRAVOIS	LE Ben Affiliates	38509 6th St East Palmdale	661-273-3933	
RAS KAMLA	Land Owner	2307 Candy Trust Ln Palmdale CA 93551	661-917-5052	



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**CALIFORNIA**  
High-Speed Rail Authority

Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Thursday, August 7, 2014 - 5:30 p.m.—7:30 p.m.  
Chimbole Cultural Center  
38350 Sierra Highway, Palmdale, CA 93550

**Voluntary Sign-In**

**Registración Opcional**

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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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Diana Salazar	land owner	Palmdale		





**CALIFORNIA**  
High-Speed Rail Authority

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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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Jehrd Cass	Citizen	7376 SVL Box Victorville CA	760-955-7576	
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Rob Bruce	CITY PALMDALE	P.O. Box 901807 PALMDALE 93590	661 2733461	FAX 661 2735465
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JOHN BART				



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David Thompson	City of Palmdale			
Joe Esler	Palmdale water district		812-795-7410	
JOHN Logan	Heiler Williams		661 607-4988	
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JOHN THURSTONE	Palmdale Resident	36300 Sierra Hwy	661-492 5030	JMTRANCH13@gmail.com
Tom Browne	Vicerville Resident	14316 McArthur Rd. Apt 28 Vicerville 92392	(562) 480- 3259	
Patty Rarch	Resident	412 Westlake Dr. Palmdale, Ca. 93551	661-272- 5672	prandun@rarchon.org



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<del>BRETT</del> Tami Papamait	Resident	557 Sierra Hills Ln	DO NOT CALL	
Bryan Chico	Resident	38154 11TH ST E F5 Palmdale CA 93550	661-709-6341	—
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Greg Catcurio	Real Estate agency	533-T. E. Palmdale Blvd Palmdale CAL 93550	661-273-7073	gregfluc@sbcglobal.net
NORM HICKLIN	SUPERVISOR KUTOWNOWOOD	1113 AVE M-4 SUITE 4 PALMDALE CA 93551	661-726-3600	nhicklin@LAFOS.org
Gyomai Mati Komski	Lake Los Angeles Park ASSO.	39554-162nd St. E Lake LA CA 93531	661-264-0542	gyomai@vgenalogy.org



\*Information provided will be posted online. / Su información se publicará en línea.

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
MATT KNUDSON	PALMDALE WATER DIST	2029 E AVE Q PALMDALE, CA 93550	661-456-1018	mknudson@palmdalewater.org
Amanda Petryshyn	Lamar Outdoor		661-618-0454	apetryshyn@lamar.com
DAVID HALL		9710 E AVE S-12 LITTLE ROCK CA. 93546	661-944-1219	
FRANK O'DELL		807 TRIXIS AVE LANCASTER, CA 93534	661-723-2076	FODELL@AUC.EDU.
DENNIS LAMOREAUX	PALMDALE WATER DIST.	2029 E. AVE Q PALMDALE, CA 93550	661-456-1017	dLamoreaux@PALMDALEWATER.ORG
Emily Estada		5200 Eastern Dr #102 93535	661-305-1363	emylestada13@hotmail.com
NICK ASHBAUGH	NAMI AV	3626 COBB RD LANCASTER	661-965-9848	ASHBAUGHNICK1@AOL.CO





CALIFORNIA  
High-Speed Rail Authority

**Palmdale to Burbank Project Section**  
**Burbank to Los Angeles Project Section**  
Public Scoping Meeting  
Thursday, August 7, 2014 - 5:30 p.m.—7:30 p.m.  
Chimbole Cultural Center  
38350 Sierra Highway, Palmdale, CA 93550

### Voluntary Sign-In

### Registración Opcional

\*Information provided will be posted online. / Su información se publicará en línea.

[illegible]






### Voluntary Sign-In

### Registración Opcional

[illegible]



<p>CITY OF PALMDALE DEPARTMENT OF NEIGHBORHOOD SERVICES</p> <p>38250 Sierra Highway Palmdale, CA 93550</p> <p>Tel: 661/267-5126 Fax: 661/267-5155 TDD: 661/267-5167 mmiller@cityofpalmdale.org</p> <p> <b>PALMDALE</b> MIKE MILLER Director www.cityofpalmdale.org</p>	<p> "Committed To Serving Our Business Community"</p> <p><b>Rich Poston, M.A.</b> President/C.E.O.</p> <p>rposton@avaacc.org      <b>www.avaacc.org</b> 661-272-5807 • 3053 Rancho Vista Blvd. Ste. H - PMB 109 • Palmdale, CA 93555</p>	<p></p> <p><b>MATTHEW R. KNUDSON</b> Assistant General Manager</p> <p><b>PALMDALE WATER DISTRICT</b> a-mail: mknudson@palmdalewater.org</p> <p>(661) 947-4111, Ext. 1018 DIRECT (661) 456-1018 FAX (661) 947-8604 CELL (661) 644-6341</p> <p>2029 East Avenue Q Palmdale, CA 93550</p>
<p>PLANNING</p> <p> <b>PALMDALE</b> MARCO HENRIQUEZ Planning Commissioner www.cityofpalmdale.org</p> <p>38250 Sierra Highway Palmdale, CA 93550</p> <p>Tel: 661/475-7676 TDD: 661/267-5167 mhernandez@cityofpalmdale.org</p>		



Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Alex Newman	resident	335 Tiger Mountain Rd	661-267-1509	1xsrm1s@hughes.net
JULIE LANE	resident	PO BOX 784 LV CA 93555	661 575 5754	juliellane@gmail.com
Scot Gellerman	Resident	32303 Angeles Forest Hwy Acton CA. 93550	661-233 6326	N/A
Steve + Tina Berens	resident	6878 Soledad Cyn- Acton	661 268-1057	tberens@sbcglobal.net
MARSHALL KYLE & SHARON	RESIDENT	29116 MARYHILL RD ACTON 93510	661 269-0025 269-4476	
Rick Kael	RESIDENT	2453 Trails End	818-749-6230	Dogmanrk@yahoo.com
Rosemary Bohannon	RESIDENT	P.O. Box 16, Acton, CA 93511	661-434-8571	
Kigori, Natali	Resident	4018 SYRACUSE AVE <sup>Acton</sup> 93510	661 674 8827	
CASTRO ALIEN & LOURDES	RESIDENT	31257 ALISO CANYON RD.	661-269-1890	aljjus@yahoo.com





# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Monday, August 11, 2014 - 5:30 p.m.—7:30 p.m.  
Acton Agua Dulce Library  
33792 Crown Valley Road Acton, CA 93510

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
CLAUDE C. SRICCHIA		3661 SOLEDAD CYN. RD. (PO. BOX 346)	(661) 269-1745	
Kent & Sandra MADSEN		33381 SALTY DOG RD ACTON CA 93510	661 269-2844	
Koch's		PO BOX 959 ACTON CA 93510	661 268 1341	
JOHN & CARL MCLANE		P.O. BOX 696 ACTON CA 93510	661 9654569	
LINDA MANCHEN		32206 Angelo Forest Palmdale 93550		
Don Ballo				
Carol Smith		34312 Brinville Rd Acton, CA 93510	(661) 269-1708	
Loretta A. Smalls		15155 JanPair Ave Lancaster, CA 93535	661 264 1609	a186371@yahoo.com
Marilyn Wade		P.O. Box 996 Acton, CA 93510	661 269-1766	





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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Jeanne Gonzalez	ETI	23938 Ranney House Ct Valencia 91355		
KAMAL AL-KHATIB	Property owner	38007 6TH ST East Palmdale, CA 93550	661-810-6990	Kakhatib@aol.com
DAVID BARAL	PROP OWNER	6931 SIERRA HWY AGUA DULCE 91390 ACTON	818 422-5360	DAVID@CBARAL.COM
SHERRY BRAGGER	PROPERTY OWNER	33551 LISTIE AV 93510	661-269-5535	SBRAGGER@ROADRUNNER.COM
DARYL JOHNSON	PROPERTY OWNER	3853 ROBERTS RD	661 305-6480	daryljohns@gmail.com
Toni Haigh	Property owner	31720 Angeles Forest Hwy Vincent CA 93550	661-965 7659	Haighart@mac.com
Thomas Weigand	Property Owner	31720 Angeles Forest Hwy Vincent CA 93550	818-321 2240	
Karen Stueve	Property owner	35325 Crown Valley Rd Acton, CA 93510	661-269-0967	stueveran@gmail.com
Rosemary Garcia	"	4334 Maryhill RD ACTON CA 93510	269-0697	





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Registración Opcional

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Mike Franz		31480 Indian Oak Rd Acton Ca 93510	661-609 5039	Rocket1949@gmail.com
Christina Margres		3754 GURR PO Box 1053 Acton 93510	661-644-5500	seechristina75ell@gmail.com
Mark Weinberg		2020 Shadow Canyon Rd Acton, CA 93510	661-269-2561	markweinberg@roadrunner.com
SCOTT RAMSEY		32435 Ang. FRST. HWY. VINCENT, CA, 93550	661- 274-4763	Plmb47@yahoo.com.
Teresa Thomas		P.O. Box 583 acton Co. 93510	661 714-8708	teresanne@aol.com
Polly Parks		"	"	pollyparks@yahoo.com
Don Brink		4053 Syracuse Ave	661-208-0853	dw2dan@yahoo.com
Linda Messer		4542 Jones Cyn Rd	661 269 5518	mrsd1@live.com
Pat Valen		130 TIGER Mtn Rd	661 274 1453	Shaleen@nortelecom.net





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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Lawrence & Rob Macbie		—	661-269-8700	SonrisePmp@aol.com
Cynthia Gilliam		34750 Eager Rd Acton	949-306-5445	zouandrewzmon@yahoo.com
Cynthia Arndt		2030 Shadow Cyn. Rd Acton	661-526-5273	Cjarndt@Sbcglobal.net
Pam Wigert	Resident	34444 Acton Canyon Rd. Acton	661-400-5330	greggwigert@gmail.com
Gregg Wigert	Resident	34444 Acton Canyon Rd. Acton	661-400-5336	greggwigert@gmail.com
KENT STRUMPELL	PROPERTY OWNER	6483 NANCY ST. LOS ANGELES CA 90045		KENTSTRUMPELL@GMAIL.COM
Dave Enslin	Bus Cleaner	Sienna Hwy	661-269-1417	Iscoara@aol.com
DONNA MILIOTTI		34333 Brinville Rd.	(661)269-1293	





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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
SUSAN RODGERS	SHAMBALA PRESERVE	6869 SOLEDAD Cyn. Rd. Acton	661-268-0380	srodmd@aol.com
SAM Garcia		33110 42 <sup>nd</sup> ST. W.	661-609-0090	SAMTACRUZ@gmail.com
Bruce Pique	resident	29120 Maryhill Rd	661-644-4473	bruceapigue@gmail.com
Juni Perkins	Residents	PO Box 898	661-269-0454	chinajure5@att.net
ALAN LASLOVICH	RESIDENT	3051 CANYON RD	661 209 0553	
GIL GONZALEZ	RESIDENT	23938 KANNEY HOUSE CT	661-259-7608	gilnjan@pacbell.net
Elinor & Jerry NOVAK	RESIDENT	2103 CATHIE CREEK Rd Acton	661-269-1188	JANENOVAK@ANTELCOM.NET
Lela Morley	RESIDENT	2902 GOLDEN SPUR RR	661-269-1173	LMORLEY@HOTMAIL
SAVORIE MICHAEL	RESIDENT	4503 W. AVE U. Acton. 93510	661-269-0957	—



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Patty Arkad	Resident	P.O. Box 802 Acton CA 93510	661 269-0103	lacobista@yahoo.com
Roberto Martinez	Resident	3145 DWIGHT LEE ST. Acton 93510	(818) 535-4459	martinezroberto@hotmail.com
Roger Horning	Church of the Canyons Resident	28050 Sand Canyon Road	661.252.1600	Roger@churchofthecanyons.org
Rochel Lupier	Resident	33105 Santiago Rd. #135 Acton 93510		
M. Alzola	Resident	34300 Red Rover Mtn. Acton CA 93510	805 341-0662	
Gail Tarantino	Resident	2010 Shadows Canyon Acton CA 93510	661 269 8494	Starantino@roadrunner.com gtarantino@esilorusa.com
Wayne Wilson	Resident	1414 Soledad Canyon Rd Acton 93510	661-269-3609	
Marilyn Khorsandi	Resident	32530 Crown Valley Rd Acton CA 93510	626 487-7037	marilyn@khorsandipatentlaw.com
Steffi Berens	Resident	2540 Bridle path		





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**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Jill Shapiro	Resident			jshapiro@ucla.edu
Yehuda Shapiro	Resident			"
Michelle Grion	Resident	33107 DORAMA AVE ACTON	661 269-0775	DRGrion@ATT.net
Colin O'Reilly	Resident	32210 Angeles Forest Hwy.	818 929 7848.	COREILLY@CHUBB.com
Lynne S. Kley	AAD memo resident	5301 Soledad Cyn	661 269 0055	lynns@ATT.net
JOSIE GUTIERREZ	LACo DPW		626-458-7135	jgutierrez@dpw.lacounty.gov
RICHARD McCORMACK	RES.	P.O. Box 1695 CAMP COVE CA 91382	661 406-2929	
Rail Hetherington	Res.			ra.h@adl.com
Greg Leighton	RES	33022 Acton Ave ACTON 93510	661-269-9969	gregcl8n@gmail.com





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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Jim Schultzy Debbie Beckett		2640 Sand Creek Dr Acton, Ca 93510	661-878-5304	DEBALEE@EARTHLINK.NET WPRANCH1@GMAIL.COM
Lina Fargitt		3838 Benson St Acton Ca 93510	661-312-3492	me4evrfun@aol.com
ANGELA TOGHIA		1300' KENTUCKY SPRINGS RD ACTON, CA 93510	661- 607-6657	ANGELATOGHIA@GMAIL.COM
Carl Nadeby	LA Co Department of Regional Planning	326 W Temple St, Los Angeles CA 90012	213-979-6476	cnadeby@planning.broward.gov
Julie Larson		34717 Red Rover Mini Road Acton, CA 93510	661-269-4717	jlarson@masters.edu
BATK Sedgwick		33056 Acklins Ave Acton CA 93510	661 269-1616	<del>the</del> bkrecyclemail@gmail.com



Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Judy Spencer		33210 Hubbard Rd.	661-2680584	slcjans@aol.com
Carol & Rick Karl		2453 Trails End. Rd	(310) 849-4247	cb4haer@yahoo.com
Tangy Frederick		3890 Clayville Rd	310-848-3624	TangyF8Th@gmail.com
Tom Jones		34750 Eager RD Acton	818-571-8303	TJinspections@yahoo.com
Bryan Arndt		2030 Siltadon Cyn Rd Acton	818-262-1693	B.Arndt@sbcglobal.net
Kathy Wilmarth		32846 CHANTARA AVE Acton	661-269-1560	
Madison & AK Naud Perry		32246 QUIRK Rd Acton Ca 93510	818 402 9127	Help@Madisonmayers.com extreamgripegquipment@yahoo
William & JoAnne Blin		7535 Carmack Ct. Acton	661-268-0652	blin7535@yahoo.com
Laura Wilson		1414 Soledad Cyn Acton	661 269-3609	lwacton@earthlink.net





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Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Pam Myron Wolter	Pres Brokers Assoc.	3942 W. Sierrathury. Suite #5	661-406-6916	wolterpam@AOL.com
Kim Roth Tom McLaughlin		34755 Garlock Rd	661 733 7303 818 426 4297	
Ryan Sandvik		2033 Felipe St. San Diego, CA		Ryskis@gmail.com
Janna Duncan	Gump Ranch home/bus	32230 AFH	661-266-8118	drummond ranch <del>gump ranch</del> @ <del>kingston</del> hughes.net
Laure Jenkins		35225 VIA FAMBRO	800 912 5303	lyenkins@guldmortgage.net
Ken Perkins		35607 Big Valley Rd	818 378 1842	DOCTOR P 99@AOL.net
Shari Brucker		5604 W. Ave W14 Acton 93510		brickman@hughes.net
John Katherine Macke	homeowner	31440 N. Nethe Rd Acton CA 93510 PO Box 14	661 269 0286	jandkracke@yahoo.com
Kim Clemens	homeowner			





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Palmdale to Burbank Project Section  
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Voluntary Sign-In

Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
LOUISE PEARSON		1765 MARY RD ACTON, CA 93510		
Sue Bradyan-Trujillo		33105 Santiago Rd #53 Acton, CA 93510		
LUANA LAW	SHAMBALA PRESERVE	24491 Valle del Oro #102 Newhall, CA 91321		
MARY ALDEN	Smiland Chester LLP	601 W. 5th St Suite 1120 Pasadena LA CA 90071		
A Female				
Bill Dow	ACTON	14322 MARTHA ST SPERMAN OAKS, CA 91401		
Beverly Davis	Acton	2625 Briarglen Rd Acton, Ca 93510		
Shambala Kiki Fisher		6867 SOLEDAD Rm Rd Acton Ca 93510		





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**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
JANET LAMMON	RESIDENT/ACTON LANDLORD/BURBANK PROPERTY OWNER	3624 LARIAT WAY ACTON, CA 93510	661-269-0456	LLLUMMOX@ADELPHIANET LLLUMMOX@ROADRUNNER.COM
Tori Williams	Resident	25772 Covala Ct Valencia ca	(818) 612 4711	wildwonderr113@yahoo.com
Gabriel fernandez	Resident	8513 Oardale Ave Winnetka ca 91300	—	gabriel sf8@sbcglobal.net
Christopher Croisdale	Resident	29100 MARYHILL ROAD Acton 93510	661- 269-2848	mr.croisdale@ sbcglobal.net
Jeffrey Mitchell	Resident	3rd DEER CREEK	661-269-0456	mitchell11@acton@aol.com
TONY WATSON	PALMDALE Resident	36504 Copper Ln. Palmdale, CA 93550		ekw51@AOL.COM
VINCENT DELTO	ACTON	32134 CIMARRON WAY Acton 93510	818-317-1498	deleovd@tvc.com
Don Wright	Acton	4165 Paloma Cyn 93510	661-269-5222	MrWright@AS.net
Denise Pickard	Acton	4455 Paloma Cyn 93510	919-302-5698	denise.pickard@gmail.com





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**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
NEAL WEISBERGER	Landowner	2503 TRAILS END RD	661-609-5962	NEALWeisenberger@gmail.com
BUD SMETZER	Landowner	Government micro Rd	666-209-9275	BUDSMETZER@MSN.COM
Dave Fleurent KERRICA FLEURENT	Landowner	3205 Twilight Ln St	661-210-7598	kebecca.fleurent2003@yahoo.com
Valerie Clendenen	Homeowner	3731 Nickels Ave	661-269-2586	Kitten9294@AOL.COM
Kathy Kates	Homeowner	16095 Comet Way	(661) 317-5329	
Chris Houtman	Home owner	1976 EL DOLADO DR	661-816-1291	
<del>Bob</del> Lisa Matulich	homeowner	33210 Margarita Hills Dr.	661-268-0871	lcmatulich@hotmail.com
Audrea Thamun	Homeowner	33358 Hubbard Rd	661-268-1745	audreathamun@yahoo.com
Goel Parks	Homeowner	33425 Hubbard Rd Acton	818-317-0334	plndoc@shcglobal.net





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**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Steven	resident	3624 Lariat way Acton	(661) 269-0456	llummax@Adelphi.net
GAIL Brown	Resident	32144 Cimarron Acton	269-5742	
MARIE MASON	Resident	2242 Dolores Place Acton	(818) 974-6852	mmason5486@aol.com
Mike Brown	Resident	32144 Cimarron Acton	269-5742	
Anne Kip	resident	3722 Gurrier Ave Acton	661 269 4407	
ARLENE LEVY	resident	P.O. Box 297 ACTON, CA 93510		
Ben Hess	Attorney	5455 Wilshire Blvd, #200 Los Angeles, CA 90036	323-931-7330	willmhess@aol.com
Joyce Betts	Resident & owner of 2 homes	1845 Shadow Canyon Rd. Acton, CA 93510	661-547-2134	joy2create@yahoo.com
JOE INDELICATO	RESIDENT	2445 TRAILS END RD ACTON	269 2128	





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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Tom & Celeste Brooks	Resident	33155 Big Springs Rd Acton, CA 93510		trbrooks jr@gmail.com
Raili Peck	~	31670 Indian Oak Rd Acton 93510		RailiPeck@hotmail.com
Rachel Rosenfeld	Resident	33442 Desert Rd Acton, CA 93510		Bookhead2@aol.com
Katherine Tucker	Resident	32239 Angles Frost Hwy Palmdale, CA 93550		desertchumosa@ icloud.com
SPAC FRUMALIN	RESIDENT	3325 ALISO ST 93510		MIKMURF@YAHOO.COM
Sal Mejia	Resident	3020 Madler Rd.		
Kristin Garner	Resident	1824 El Dorado Drive and 30235 Aliso Cyn Rd		Got pottery@aol.com
HOLLIS ROSS	Resident	32120 GIMARRON WAY ACTON 93510		Audio4HOME@aol.com
PHIL PINTO	Resident	3630 BANSON ST ACTON, CA 93510		pppand@aol.com





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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Michelle John & Lori	Town of Acton	P.O. Box 696 Acton 93510	661 965-4569	Carri@werdyardfr.com
John & Virginia Champion	"	34454 Brinnell A.D.	661 269-2883	CHAMPIONIRACTON@GMAIL.COM
MONICA HIGGINS	LIVE HERE	6757 RANCHITOS DE	661-350-7331	asscagirl@yahoo.com
Teresa MILLER	ACTON RES.	2567 Trails End Rd	818-726-9150	TEECeeMiller2@yahoo.com
Regina Houston-Swain	Acton Res	5515 CLANFIELD ST	626 808-7220	ginahoustonswain@gmail.com
SAM ROSS	Acton Res	3591 Soledad	661 269-2133	
RANDALL FULIC	ATTY	1880 Cedar, Park East 15	310 988 9088	randall@rcflaw.com
Beth Katz	Resident	2636 Briarcliff Rd		gsmacel@yahoo.com
Janine Fitzsimmons	Resident	34421 Katrine	310-699 5534	epierce@ca.rr.com





# CALIFORNIA High-Speed Rail Authority

\*Information provided will be posted online. / Su información se publicará en línea.

Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Monday, August 11, 2014 - 5:30 p.m.—7:30 p.m.  
Acton Agua Dulce Library  
33792 Crown Valley Road Acton, CA 93510

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
John Sanders	Town of Acton Resident	3624 Lariat way Acton, CA	661-433-6667	JSanders716@gmail.com
Rich Sohnson	RESIDENT			
Debbie Burton	Resident	8133 Esccondido Canyon Rd. Acton	661-435-1742	deburton@CBS.com
HOUSTON SWAIN	Resident	5515 CLANFIELD ST, ACTON	626-840-6394	
JOAN L. KATZ	ACTON	2636 Buena Vista Rd	661-269-2521	
FRED KOLUSEK	ACTON	2715 SAND CREEK DR	626-523-3288	
Lynn Bennett	acton	6760 Ranchitos Rd.	(818) 262-3585	
Diana Etchells	Acton	34845 Trenmar Dr	661-209-0142	
Louis D'Alessandro	Acton Resident	4542 Jones Cyn Rd	661 269 5518	





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**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Mike Millar		31600 Rowel Court Acton		
BILL POLKARD	RESIDENT	35105 SIERRA VIEW RD AGUA DULCE	661 269-1951	
M. Herrmann	Resident	234 Tiger Mountain Acton	661 265-9142	
W. Herrmann	"	" "		
Diane Carlson	GAVAR	5525 W. Ave M-6 <sup>Quartz</sup> Hill		dianec@gavar.org
DAVE GATLING	RESIDENT	32910 DEER GLEN	661 2680071	DGAT1@SBCGLOBAL.NET
Victoria Pione	Resident	POB 761 Acton	—	vikpig@gmail.com
Heather Pione	Resident	POB 761 Acton	—	
Alannah Pione	resident	POB 761 Acton	—	





# CALIFORNIA High-Speed Rail Authority

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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Kay Donnelly	Resident	3049 Westcott St. Acton, CA 93510	661-269-2056	ropinthewind@prodigy.net
Jane Fernandez	Resident	5460 Clarendon St Acton, CA 93510	661-269-1947	jane.fernandez@level3.com
GAIL KLEIN	Resident	34285 28th St. W Acton 93510	661 269 - 0968	GAIL KLEIN 2@msn.com
Don Henry	Agua Dulce Town Council	33605 Agua Dulce Cyn	661-268 1731	on file
Hunter Moody	Acton resident	1912 Leonardo RD Acton	661 - 382 1242	msmoody19@gmail.com
Mary Sue Moody	Acton resident	1912 Leonardo Rd Acton	661 382 1242	msmoody19@gmail.com
Kathleen Trinity	Acton Resident	4343 Fairlane St Acton, CA	661-269 4974	ke.trinity46@gmail.com
DEAN Rappa	ACTON Residence	1380 Soledad Cyn PT ACTON CA	661-209 - 4099	DEAN RAPPAD@gmail.com
KELLY KIEBLY	RESIDENT	33141 LISTIE AVE ACTON CA	661 269 0769	AMPSFX@YAHOO.COM





# CALIFORNIA

## High-Speed Rail Authority

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**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Michael + Sandra Mulcahey	Resident	2898 Calungada Rd		
James Etchells	Resident	34845 Trenmar Dr		
KENT Madsen	Resident	33381 Salty Dog Rd	269-0097	
Joan Millar	resident	31600 Rowel Ct Acton		
Luis Hernandez				
Michael Sutherland Kessler	resident	33808 Norcross Rd Acton		
Deborah Gatling	Resident	32910 Deer Glen Ln Agua Dulce		debgat1@sbcglobal.net
Patricia Bartolucci	SELF			Patricia.Bartolucci@SEE.com
Joey Nguyen	RESIDENT	29000 BOOTLEGGER CYN Rd	661-400-1006	





# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
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**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Sharon Weisenberger		2503 Trails End Rd Acton 93510		nealweisenberger@ gmail.com
Lillian Smith	A.D./Acton Country Journal	35327 Glenwell St. Agua Dulce, CA 91390	(661) 269-5804	countryjournal@bigplanet.com
THOMAS MATOLICH	Home Owner	33210 MARGARITA HILL DR	661 747 6234	✓
Brigid+Charlie Piccaro	Acton Homeowner	34710 Jill Lane Acton, CA 93534	661 674-8844	brigidpiccaro@gmail.com
Don & Jean Laird	Acton Homeowner	7050 Ranchitos Acton, CA 93510	661 400-1958	rl248@yahoo.com
Takeshi & Georgina Masunaga	Acton Homeowner	33587 Buffalo Ridge Rd Acton CA 93510	661 273 3312	spodegeorgie@aol.com
Milton Johnson CAROL ANN JOHNSON	Acton Homeowner	33105 SANTIAGO RD 120 Acton CA 93510	661 269 4928	✓
SCOTT Rowe	Acton Homeowner Stakeholder	<del>5205</del> Seleda Canyon Rd 5205 Acton, CA 93510	661 269 1880	SRowe99@Yahoo.com.AU





# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
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**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
WENDY CHANCE	Resident — opposed	3328 Sacramento Ave Acton 93510	661 269 9259	cndyway26@hotmail.com
SHEILA & JIM WALKER	11 11	3607 SILVER SPUR ACTON, CA 93510	805-377- 1752	HROD1@pacbell.net
PABLO Ximenez	JOURNALIST EL PAIS		310 990 7142	pximenez@elpaisamerica.com
Cohen		P.O. Box 872 Acton CA 93510		
S. King	RESIDENT	33105 SANTIAGO RD #88 ACTON, CA 93510		
Rick Cecil	RESIDENT	1843 Mary Rd, Acton CA 93510	818-216-0814	RKcecil@yahoo.com





**CALIFORNIA**  
High-Speed Rail Authority

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**Palmdale to Burbank Project Section**  
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Acton Agua Dulce Library

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### Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
William Bragg		34410 Pearal Valley Rd Palm Dale, CA 93551	661-435-9863	Wbragg38@yahoo.com
John Doing		334 Tiger Mountain Rd. Acton, CA, 93550	661-273-5028	
Liz Spmella-Jones		3606 Carter Lane Acton, CA 93510	661-526-5505	
MARK Stormes		Acton 93510 34710 N. Eager Rd	661 269 1533	Stormesfam1@aol.com





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**Palmdale to Burbank Project Section**  
**Burbank to Los Angeles Project Section**  
 Public Scoping Meeting  
 Monday, August 11, 2014 - 5:30 p.m.—7:30 p.m.  
 Acton Agua Dulce Library  
 33792 Crown Valley Road Acton, CA 93510

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
KAT FANDINO		PO BOX 807, ACTON 93510	661 209-2014	TRANQUILO@HUGHES.NET
ERIN Fisher		34419 SCOTT WAY, ACTON 93510	661-269-2390	fisherduo@msn.com
Guthrie, M M		32534 Wisconsin St. Acton	661-269-0997	jianguntler@yahoo.com-
TJ SMITH		34312 BRINVILLE RD	661-4066226	CALIFKID@GMAIL.COM
Jan Brown		3807 W. Sierra Hwy	661 269-1190	printshopacton@aol.com





***Palmdale to Burbank Project Section***  
***Burbank to Los Angeles Project Section***  
Public Scoping Meeting  
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### Registración Opcional

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
JULIA WOLFE	resident	33924 Hubbard Rd Acton, CA 93510	661-268-0607	goldenasjw@sbcglobal.net
SUSAN SLATES	Resident	33479 Drill Rd. Agua Dulce CA 91390	661-268-0562	SSLates@sbcglobal.net
Patsy Ayala	Assemblyman Scott Wilk	27441 Tourney Rd Suite Valencia CA 91355 160	661-286-1565	
GLENN SKAGGS	RESIDENT	33805 CROWN VLY. RD. ACTON, CA. 93510	661-269-0982 661-886-6942	glenskaggs72@yahoo.com





**CALIFORNIA**  
High-Speed Rail Authority

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***Palmdale to Burbank Project Section***  
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33792 Crown Valley Road Acton, CA 93510

### Voluntary Sign-In

### Registración Opcional

[illegible]





***Palmdale to Burbank Project Section***  
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[illegible]





***Palmdale to Burbank Project Section***  
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[illegible]



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**Registración Opcional**

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Lancaster, CA 93534  
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**Patricia Bartoli-Wibic**  
Northern Region  
Project Manager  
Local Public Affairs



SCOTT WILK  
ASSEMBLYMEMBER, 12TH DISTRICT

**PATSY AYALA**  
FIELD REPRESENTATIVE

CAPITOL OFFICE  
P.O. Box 942849  
SACRAMENTO, CA 94249-0848  
(916) 318-2938  
FAX (916) 318-2138

[patsy.ayala@sasm.ca.gov](mailto:patsy.ayala@sasm.ca.gov)

DISTRICT OFFICE  
13441 TOURNEY ROAD, SUITE 100  
VALENCIA, CA 91331  
(661) 286-1565  
FAX (661) 286-1408



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Edmund Yost		7715 Kyle St Tujunga, Ca 91042	(818) 353-5553	ej-y4@yahoo.com
Steve Yest		—	—	—
Greg Leyth	HTFS Business owner	12725 Fourth 91342	818-837-5473	greg18n@ymail.com
Monie Martin	CSUN	390 S. Houser Blvd APT 3B	(323) 632-7153	monie.martinle-183@my.csu.edu
Michelle Ramage	Rotary Sunland-Tujunga McGuire Arts Center	8049 Kyle St Sunland CA 91010	818400-3591	
Linda Campanella Jauron		349 N Workman St 91340		lcampa5000@aol.com
Victor Santillan		12521 Reilston Ave #6 Sylmar, CA 91342		stargazer78@yahoo.com
Maricela Frontes	Resident of Palmdale	3057 Dolomite Ave palmdale CA 93550		maricela9-m five@gmail.com
Connie + Greg Saunders	Hansen Hills	12661 Gain St 91331	8184155712	info@cause BZ



Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Kimia Fatehi	Tatavium -Tubak INFO-		941-235-2838	KFATEHI@TATAVIAM-NSN.US
Linda Wilkford	OAKRIDGE MFG HOME PARK			LNWILKFORN@YAHOO.COM
Eugene Hernandez	SOM	13406 Eldridge Ave Sylmar Valley Greens CA 91342	(818) 515-8541	ChkanoStudent@
Marti Marshall				HOTMAIL.COM marti-mcatt.net
Shannon McGinnis		11231 Hadler Dr.		shannita57@yahoo.com
Amy Turnbull	Citizen	15130 Clark St. Sherman Oaks, CA 91411	(818) 974-1411	amylturnbull@gmail
Ed Cortez		417 N Orange Grove Ave San Fernando CA 91340	818 447-7333	eduardo.cortez@twc.com
Jesse H. Avila	SAN FERNANDO CITY: Member of Council	117 McNeil SAN FERNANDO, CA 91340	818/898-1201	
Tania Soto	Office of Council member Fuentes		818-756-8409	tania.soto@lacity.org



Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Stephen V Buschmeyer	Tutor Perini Corp	15901 Olden Street Sylmar, CA 91342	(818) 362-8391	Stephen.Buschmeyer@TutorPerini.com
Jon & Norma Wenkman	Curey Ranch	15146 Holiday Way Sylmar 91342	(818) 367-3881	Wenkman@aol.com
Katherine Doyen	Resident/land owner	9930 Shadow Hills Drive Shadow Hills CA 91040	818 515-9206	doyenright1@gmail.com
ROBERT KIVIG	Resident + owner	9308 Refail AVE SUN VALLEY	818-767-2393	
David Outrey	UPSN	18400 Prairie St Northridge, CA 91325	916 228-4029	doutrey@gmail.com
Katharine Paul	Koppel Canyon Civic Association	12215 Park Trail Koppel Canyon 91342	(818) 899-7003	KPaul@earthlink.net
Lida Marly				





# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Tuesday, August 12, 2014 - 5:30 p.m.—7:30 p.m.  
Sylmar Branch Library  
14561 Polk Street Sylmar, CA 91342

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Nour Chaaban	Urban Planning Students of Northridge	13224 Constable Ave. Granada Hills 91344	818 205 4414	NourChaaban@gmail.com
Ruben Ortega	TATAVIAM TRIBE	1019 Second St SAN FERNANDO CA 91340	818 837 0799	rortega@tataviain.us
LES AISENMAN	CITIZEN public ACTIVIST - Citizen	17808 ELDRIDGE AVE SYLMAR, CA 91342	918-8571 6819	leslieaiseman@gmail.com
Annie Dlar	Hertzberg for Senate	15643 Sherman Way Van Nuys, CA 91406	818-465- 8018	hertzbergsenate@gmail.com
Lois Dayen	land owner	9930 Shadow Hills Dr Shadow Hills, CA 91040	818-352-7714	ldayen2010@hotmail.com
Ian FitzSimmons	Aszkenez Development	601 S Brand Blvd, 3rd Floor San Fernando, CA 91340		ian@Aszkenez.com
Rich Kimmell	RESIDENT	13907 EMIR SYLMAR, CA 91342	818 723 1817	SALES@BAARCELATHE.NET
Hiral Bhaktar	Business		818-581-6511	hpbhaktar@gmail.com



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
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JOHN HOLMES	Syl, Sta Catalina	91342 13832 Aldergrove St Sylmar, Ca	818-362-5661	
Tymone		15230 Roxford St Sylmar, CA 91342	818-322-2818	
GEORGE ORTEGA	SNC LAND USE Comm	12576 HUNTERWELL AVE SYLMAR	818-361-8002	GORTIELA@BURBANK.CA.GOV
Dev Vrat	CSUN	16843 Liggett St Northridge CA 91343	626 840 1580	dev.vrat@csun.edu
Marion Kovac		13576 Simshaw Ave Sylmar	818 833-9243	M Kovac 76@ca.tr.com
Larry Jenkins	CSUN	13214 magnolia	818 730-1549	LarryJenJens@gmail
Claudia Rodriguez	City of LA	200 N. Spring St RM 455	213-473 7007	Claudia.rodriguez@lacity.org





# CALIFORNIA High-Speed Rail Authority

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Sylmar Branch Library  
14561 Polk Street Sylmar, CA 91342

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
LOYD CHAMPION	PERSON		310 930 7768	LOYD@CHAMPION777.COM
RICHARD HOMME		15445 COBALT ST #172 SYLMAR	(818) 362-3308	
LINDA MISCHKE		Sylmar 91342	818-367-8625	linda2112@aolmail.com
JUAN Gomez-Novy	SANJOSE TOWN PLANNING	448		
ANN JOB	SYLMAR NEIGHBORHOOD COUNCIL	91342 14047 CAUDREWOOD DR. SYLMAR	818/364-9318	ann.job@sylmarne.org
CAMERON GUTHRIE		28519 SILVER KING TR. SANTA CLARITA 91390	(661) 205-6056	GUTHRIE.ETHAN.J@GMAIL.COM
Jang So	URS		213-996-2200	jang.seo@URS.COM
Stephen Marquez	UPSN	435 S. Alexandria #301 Los Angeles, CA 90020	818-660-5817	stephenmarquez93@gmail.com





***Palmdale to Burbank Project Section***  
***Burbank to Los Angeles Project Section***  
Public Scoping Meeting  
Tuesday, August 12, 2014 - 5:30 p.m.—7:30 p.m.  
Sylmar Branch Library  
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[illegible]





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***Burbank to Los Angeles Project Section***  
Public Scoping Meeting  
Tuesday, August 12, 2014 - 5:30 p.m.—7:30 p.m.  
Sylmar Branch Library  
14561 Polk Street Sylmar, CA 91342

### Voluntary Sign-In

### Registración Opcional

[illegible]

**JUAN GOMEZ-NOVY**  
Urban Planner | Designer

e-mail: [jgomeznovy@sargenttownplanning.com](mailto:jgomeznovy@sargenttownplanning.com)  
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direct: 213.590.7673  
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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
ERIC ROMIN	RESIDENT / HOME OWNER	10640 JIMENEZ ST SYLMAR, CA 91342	630-849-7939	eric.romin@gmail.com
EDDIE RIVERA	FOOTHILL RESIDENT		323-207-0858	EDDIERIVERA@GMAIL.COM
Michelle Ward	Resident Home Owner	11500 Orcas Ave Lake View Terrace CA 91342	818-219-7994	ward.michelle@verizon.net
Gary Pond	Resident / Home Owner	11053 Longford LUT CA 91342	818-890-1460	ggpond@verizon.net
Jill Pond	Resident - Home/Property Owner	11053 Longford St Lake View Terrace, CA 91342	818-645-7455	jillpond@verizon.net
Mary Benson	LA. Equine Advisory Committee	11070 Sheldon Sun Valley	818-720-7062	c-maryb@msn.com
Carmen Ruz	Resident	12661 Gain St, Pacoima	818-476-9236	carmen-ruz@hotmail.com
Alicia Bradford	Resident	10158 Bromont Ave. Sun Valley, CA	818-768-0387	
Jeanette Sermak-Proulx	Resident	9937 Rancho Caballo Sunland	818 353-7306	jsermakproulx@gmail.com





# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Thursday, August 14, 2014 - 5:30 p.m.—7:30 p.m.  
Lake View Terrace Recreation Center  
11075 Foothill Boulevard Lake View Terrace, CA 91342

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
TERRI ORTIZ	SHPOA	P.O. Box 10343 BURBANK CA 91510-0343		
WENDY HUNT		11434 EIDRIDGE L.V.T. 91342	818 844-7861	
Margarita Diaz	n/a	10836 Foothill Blvd Lakeview Terr	818 899 0080	818 593 773
ANTHONY COMBS		7710 LE BERTHON ST. TUNJUNGA, CA 91042-1235		ADCOMBS444@HOTMAIL.COM
Proton & Ira Bober	SHPOA	11081 ALLEGHENY STR. SHADOW HILLS 91352	818-823-8585	ambr@ifcb.net ira@ifcb.net
Daphney Winters	Home owner	10812 J. NEWEE LVT	1-818-899-3004	
PETER + CAROL SCHALLER	HOME OWNER	3133 BROOKHILL ST. LACRESCENTA, CA 91214	818-957-7466	PETER@SCHALLERCABIN.COM
Michelle Godínez	Home owner	11303 Jeff Ave LVT, CA 91342	818-493-8956	dulcecruz-emilio@yahoo.com
SUSAN + Fred Smith	11	10611 LEDEEN DR LVT CA 91342	818 8962034	





# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Thursday, August 14, 2014 - 5:30 p.m.—7:30 p.m.  
Lake View Terrace Recreation Center  
11075 Foothill Boulevard Lake View Terrace, CA 91342

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Paul Allen	Resident Businessman	9906 Westlitha Ave Sun Valley CA 91352	818 726-8162	paul.dehaasrealty@gmail.com
Susan Edwards	Resident	9649 LA CANADA WAY SHADON HILL, CA 91040	818 951 8981	MIKESUSANL@yahoo.com
William Lewis	Resident/ Businessman	12640 Little Tujunga Cyn. Sylmar, CA 91342		billsbees@wildblue.net
Rochele Evans	Resident Businesswoman	10193 Storkhurst Ave Sun Valley CA 91352	818 846 7726	Ponygirl 91352@yahoo.com
Gabrielle Dagan Winstead	resident	11242 Ruggers Ave Lake View Terrace		gdwinstead@yahoo.com
Bob Hertzberg	State Senate Dist. 18 candidate	15643 Sherman Way Van Nuys 91406	818 465 8018	hertzberg.senate@gmail.com
RANDY SURBER		10238 MATTON CT. SUN VALLEY, CA. 91352		
Linda Crawford	Live Resident	11056 Glamis St LVT 91342	818 470-5742	
RICK NEUBUSCHANDER	RESIDENT	11336 ORV VISTA AVE SUNLAND 91043	818 352-0708	



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Andrew Rozendal			213 598-1056	Andrewsbills@earthlink.net
Leah Skirakoff	KCCA LKUSA	11334 Santa L Dr Hagel Cyn	818 896-0839	hegmmu@earthlink.net
Sareda Schramm	homeowner	9728 Johanna Pl. Sunland	818 352 9284	sareda90@aol.com
Robin Meares	homeowner	10767 MOUNTAIN AVE Tujunga, CA 91042	818 951-1037	RobinJm@aol.com
Robin Spurs	"	10545 Walden St. Lake View Terrace, CA 91342		robinspurs@yahoo.com
Gina Martin	homeowner	11480 Ruggiero Ave Lake View Terr 91342	818 618-0198	martin009@earthlink.net
Marco Santana	Bob Hertzberg		(818) 451-6600	Marco.Santana.SZ@gmail.com
STAN SMITH	UCLA Public Affairs	13791 blaber Ave Sylmar CA 91342	(818) 632-6154	Stan.Smith@ucla.edu
Elizabeth Petrella		6117 Bluebell Avenue N. Hollywood 91604	818 770-7101	Zakima@msn.com



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Deborah Petersen		3109 W. Victoria Bl #2 Burbank, CA 91505	818-261-2777	Deborah.Petersen@Disney.com
Doug & Russell Nancy	Residents Lake View Terrace	11035 Long <del>Port</del> St L.V.T. CA 91342	(310) 883-5709	dnrussell@earthlink.net
Jeff Lemieux	Resident	10271 Arnwood Rd. LUT, CA 91342		jlemieux13@hotmail.com
Bertha Takeuchi	Resident	12629 Ralston Ave. #12	818-367-5226	
Veronica Takeuchi	Same			torahnsbellaw@hotmail.com
Robert Groff	Contractor	18201 NAPA ST NORTH RIDGE, CA 91325	818-344-5861	robbie@nwexc.com
Paul Chang	Resident	11377 Osborne Place #21 Sylmar CA 91342	818-800-9171	klian22@roadrunner.com
Sterven Black	resident	8100 Foothill Bl. #44	818-792-8905	swblack40@gmail.com
Chuck McVay	11	15831 OLIVEN ST #14 SYLMAR CA 91342	NONE	NONE





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Debra Winstead	LVT HOA President	11300 Foothill LVT, CA 91342		
David Syring	Homeowner	6911 ADDERSON ST TUSUNGA CA 91142		
TARNAWSKI, Jaki A	Homeowner	9737 Wheatland Ave	Ø	julie_t@earthlink.net
Hoorik Davoudi Telle	Homeowner	11872 West Trail		hoorik.davoudian-Telle @scc.com
Rotundo Jim+Janie	Homeowner	10570 Arroyo Rd		Janie Rotundo@yahoo.com
Jim Johnson	Homeowner			
AMELIA ANDERSEN	HOMEOWNER	6644B VALMONT ST. TUSUNGA, 91042	818.479.1141	SPARKY33@GMAIL.COM
Abraham Salazar	Student	10080 Laurel Canyon Blvd. Pacoima, CA. 91331	818.472.9923	salazar.54321@yahoo
Ruth L. Winstead		10812 Juniper St.		





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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Vikki Brink		11128 Christy ave LVT	818 689 2368	Summerhaukcrank@ Hotmail.com
NILS BRINK		" "	" "	" "
Mike Aguilera	Rep. Adam Schiff	245 E. Olive Ave. Ste 200 Burbank, CA	818-450-2960	Michael.aguilera@ mail.house.gov
Steve Kay / Joyce (Kay)		9841 Rancho Caballo Dr. Shadow Hills 91040	818-458-2524 818-353-5888	joyce-kay@hotmail.com
Doreen Przybyk	Resident	10731 Sharon Ave Sunland CA 91040	818 314 0185	galayans@hotmail.com
Yun Galayan	Resident	" "	818 314 0186	" "
Christi Austman	Resident	10751 Curt St		Chrisaush@gmail.com
Russ Brown	Home	827 Hollywood Way PMB #409 Burbank CA	213-999-0379	RussBrownDT@a gmail.com
Bev Sueich	Home Owner	10379 Foothill LVT 91342	818 429-8150	KITPOPS@earthlink.net





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Laurel Shockley	SCC	25625 W Aye Canyon Valencia CA 91355	213-479 P857	laurel.shockley@scc.com
RICHARD SHOCKLEY	Ø			
Anthony Trejo	LAMC		(818) 364-7600	trejo-anthony@gmail.com
Donna Shockley	—	10400 Mc Broom Shadow Hills	818 352-2762	—
Tom Schran & Alison Lerch		10935 Longford, LVT	818 485-5210	alisonlerch@yahoo.com
LLOYD MOORE		11445 SKYLAND RD	818 3535331	
Hel MITCHELL	Home owner	11513 ORCAS AVE LVT 91342	818 899 0211	
THOMAS VAN COTT	Homeowner	10617 JIMENEZ ST LVT 91342	818-896-8494	TVANCOTT@yahoo.com
Sarah Durrer	—		818-263-6173	sedurrer@gmail.com





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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Elaine Brown	Resident	11445 Skyland Rd Sunland CA 91040	818353-9331	Lennyb1@aol.com
LEVI MEDINA	Resident	10836 FOOTHILL BLVD. LAKEVIEW TERRACE 91342		
Shale Mears	Resident	11350 Clybourn Ave Lake View Terrace 91342	818 896 9637	Mearsranch@yahoo.com
James F. Fulmer	Home Owner	10511 Mahoney Dr Sunland 91040	818 353 5974	
PAM Miller	Home Owner	11513 ORCAS AV	818 899 0211	Pam.Hei@verizon.net
MARTINE COLETTZ	Home Owner	14831 LITTLE TULUNG CYN	818-899-5201	
Clare Blake	Resident	9625 Conover St 91342	818 554 3492	Clare_pproduct@hotmail.com
MARY L Padilla	Home owner	9845 Foothill Blvd LVT.	818-899-3881	
Frank Bronner	" "	11416 ORCAS AV LVT		FBronner@earthlink.net



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Patricia Gmyett	Guest	10719 Nassau Sunland 91040	—	Patricia Gmyett@yahoo.com
Marcos Sanchez	Asm. Raul Bocanegra's Office	9300 Laurel Canyon Blvd. 1st Floor Arleta, 91331	818-504- 3911	Marcos. Sanchez @asm.ca.gov
DAVID BARRON	TAXPAYER CITY Employee STN. Council	10110 SAMOA AVE TUNJUNGA, CA 91042	818 974-5054	barron4citycouncil@ Yahoo.com
Scott & Gina Dana Olson	Home owners	12341 Forest Trail	—	scottdomedicolinen.com
Greg Telle	"	11872 West Trail		
Tom Williams	Sierra Club Transp Comm	4117 Barrett Rd LA 90032-1712	323-528 9682	ctwilliams2012 @yahoo.com
Sally Crumble	Neighbor	9915 McBroom St Sunland 91040	818 951 2707	gem.Radiant@ Hotmail.com
MARIA LASTRE		10424 Foothill Blvd L.V.T. CA 91342	—	myRanch@ca-rr.com
Virginia Zalud	Neighbor	10050 Foot Hill L.V.T. Ca 91342	818-905-7654	Zalud93@gmail



Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
JAMES Leen		9107 Ledge Ave Sun Valley, CA 91352	(818) 588-5825	<del>Jim Leen 123</del> Jim.Leen123@gmail.com
Corey Stein		7860 McGroarty St. Sunland, CA 91040	(818) 352-0533	corey.stein@verizon.net
Steve Boudreau		11462 Ehren Ave LVT, CA 91342		
WILLIAM SKALZO		11405 JEFF AVE LVT, CA 91342	(818) 890-2309	
ANTON BOSCH LYNN CONWAY		11021 Allegheny St Sundown Hills 91352	818 823 8588	
		11513 ORCAS AVE LVTerrace 91342	818 807-5400	
TIM BURGESS		12465 SHAFER PLACE KAGEL CANYON CA 91342	818 899-1210	KAGELFOLK3@EARTHLINK.NET
ITMA Allen		10601 Ledeen Dr LVT, CA 91342	818 648-4071	FWA12@aol.com
SHARON DALLY		11407 RUGGERO AVE LVT CA 91342		





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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Daniel Serrano	Media	-	(323) 459-5952	dserrano@losangelesregister.com
Terry Hake Church resident		9738 Commerce Ave Tujunga, CA 91042		
Andrew Gutman Resident		10511 MAHONEY DR. SUNLAND 91040	818- 353-5974	
Linda Hahn Resident		11407 ORCAS LAKE VIEW TERRACE 91342		
STEVEN WATKINS	RESIDENT	11456 SKYLAND RD SUNLAND CA 91040	818 272 5929	SLWATKINS66@hotmail.com
Audrey Brooks	Resident	10117 McBroom St Shadow Hills CA 91040	818-951-1981	
Bonita Wilson	Resident			bonitawu@ca.rr.com
Claudia Roberts	Resident	11127 Orcas Ave LVT 91342	818/2566080	Claudia@pacifidressage.com
Kristin Sabo	Resident	10949 Longford St LVT CA 91342	818/470 1746	ksabo@wildwildwest.org



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Bette Simpson		11329 Clybourn Ave	310 488 3676	bettesimpsonj@gmail.com
Jessica Bertoni		11116 Allegheny St	714-943-6631	jbertoni@gmail.com
Teri Bellenot		10529 Jimenez St LVT 91342		Teri.Bellenot@gmail.com
LINDA HORNICK		12175 MERCER LVT 91342	818-899-4487	LJHORNICK2003@AOL.COM
Julie Woods		11360 Orcas Ave Lvt	818-500-5000	stwoods4444@aol.com
Amar Limon		9145 Laurel Canyon Blvd	818 256 9404	limon.dmore@gmail.com
Dean Baker	Neighbor	10050 Foothill L.V.T. Ca 91342	818-606-5591	



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Robert Olson		9435 Foothill Blvd LVT CA 91342	818/ 849-8945	Robert@Juno.com
Ronda McPherson		11333 Orcas Ave Lake View Terrace	818 871-3328	Rondamc@Gmail.com
Wesly Hernandez	Councilmember Fuentes	7747 Foothill Blvd. Tujunga, 91042	(818) 352-3287	wesly.hernandez@lacity.org
Jane Fontana	Land Owner	3401 Big Tujunga RD Tujunga, CA 91042	818 352 7505	janefontana@earthlink.net
Yvonne Sicich	Home Owner	10373 Foothill LVT, CA 91342	818) 896 5776	junkunicorn@ca.rr.com
William Evans	Home Owner	10193 Starehurst Shadow Hills Ca 91352	818 252 0811	bille91352@yahoo.com
Ruth Milnes	Home Owner	11360 ORCAS AVE 91342	818 400 2761	





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Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Steven Yost		7715 Kyle St Tujunga	(818) 353-5533	
Donna Reinhard		10910 Sharon Ave Sunland Ca	(818) 353 5524	
Vicky Wolf		9717 Johanna Pl. Sunland	—	
JOSIE Zarate	LVT1A	11347 Goleta St LVT	818-448-2791	JOSIE ZA@gmail.com
NANCY WOODRUFF	FDNC	10550 LaTuna Cyn. Rd.		AMAZGREY@aol.com
RUDY RAMIREZ	PROPERTY OWNER	9904 STONEHURST AVE	818-771-1030 "-282-2960	N/A.





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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
HAM LOUISE Ekman	CORRAL 210		818-7855754	HALIANGK202@yahoo.com
Cile Berner	LVTIA			tpunch1@aol.com
Tracie Silvers	Shadow Hills Resident	10531 Pine Hill DR SHADOW Hills Ca.		tsilvers@gmail.com
CARRIE BURRELL	SHADOW HILLS HOMEOWNER	10561 MAHONEY DR SHADOW HILLS CA 91040	818 352 6488	carrieburrell@earthlink.net
Claudia Rodriguez	City of LA-CD7	200N Spring St, Room 455 Los Angeles CA 90012	213-473.7007	Claudia.Rodriguez@ lacity.org
Donna Lauber	FTDNC Community Interest Rep CD7	12721 KAGEL Cyn Road LUTERRACE CA 91342	(818) 272 8147	buffalo2620@gmail.com



Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Robert Sordary	Home Owner	11350 Osbourne St LVT	310 428-2809	NA
Sheila Means	Home Owner	11350 Osbourne St LVT	818 744-2921	
Katie Parker	Home owner	10219 Stonehurst Sun Valley, Ca	818-433-1522	
Lyles Perkins	Home + Business Owner	11275 ESKO Ave LVT. 11270 Dominica Ave LVT	267 252 7621	RSCOURTSHIP@HOTMAIL.COM





***Palmdale to Burbank Project Section***  
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### Registración Opcional

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
NANI BARNES	Property Owner	11306 OSBORNE ST L.V.T.	818-448-2375	nblakeview@a.com
DENNIS WINSTEAD		11342 RUGGIERO AVE.	818-999-6702	
JACK DILLON	Rider	11350 SOMERSET LVT	818 447-3607	N/A
MARGIE BEESON Property Owner		11416 ORCAS AVE LVT	818-896-8390	margie-beeson@yahoo.com





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LOS ANGELES  
**REGISTER**

**Daniel Serrano**

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**COUNCILWOMAN NURY MARTINEZ**  
SIXTH DISTRICT



**Caesar F. Huerta**

Field Deputy

Caesar.FHuerta@lacity.org





# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
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Tuesday, August 19, 2014 - 5:30 p.m.—7:30 p.m.  
Los Angeles Union Station Fred Harvey Room  
800 North Alameda Street Los Angeles, CA 90012

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afilación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Eddie Isaacs	Little Tokyo Resident	375 E. 2nd St. #603 LA, CA 90012	213 625-4312	isaacs_e@yahoo.com
Patrick Owens	IBEW LOCAL 11	297 N. WARENGO AVE PASADENA, CA 91101	626 2552706	OWENS@JOINLOCAL11.ORG
Tom Williams	Sierra Club Los Angeles Ctr Transp. Comm.	4117 Bowditch Rd LA, CA 90032-1712	323-528-9682	ctwilliams2012@yahoo.com
Paolo Perrone	Trust for Public Land	135 Green St Pasadena, CA 91105	213.503.9053	paolo.perrone@tplus.org
Mark Berru	J.M. CARDEN SPRINKLER	2909 FLEETCHER DR LOS ANGELES CA 90061	(323) 258-8300	MDB@JMCFIRE.COM
John Walsh	United Riders	P hollywooddemic @gmail.com		
Christine Alameddine		1785 Pepper Drive Altadena, CA 91001	(626) 708-6949	calameddine@ gmail.com
STEVE FOX	SCALE		213-236-1855	
Kim Avila	Atkins	12301 Wilshire Blvd Ste 930 LA CA 90025	310 893 2326	kimberly.avila@ atkinsglobal.com



Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Numero de Teléfono	E-mail Correo Electrónico
Allen Ude	LA County			
KAZUKO FUJII	LA CT			
Monica Waggoner	Atwater Village NC	90039		monica@atwater-village.org
Nick Chakshi	LA COUNTY	90703		nickchakshi@outlook.com
DAVID L.T.				
Michael Meyer	Iteris	801 S. Grand Ave 530 LA CA 90017		mupm@iteris.com
Barbara Marquez	Caltrans	100 S. Main St. MS-16A Los Angeles, CA 90012		Barbara-Marquez@dot.ca.gov
FRANK WADA	Lincoln Hts N.C.	2038 WORKMAN ST LA CA 90031	323 225-1012	FWADAZK2@YAHOO.COM
Hannah Hoadler		2114 Jolley Dr Burbank CA	818 943-4930	hoadlerhett.net





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Linda Taira	Caltrans-D7	100 S. Main St., LA 90012	(213) 897-0813	Linda-taira@dot.ca.gov
Diana Owens	Select Electric	11250 E. Firestone Norwalk	562-807-1860	dowens@selectelectricinc.com
T. Wong	Self			FINA.wong@earthlink.net
Joseph Luyria	MCSL CORP	515 S. Flower Street FL 36 Los Angeles 90211	(818) 219-1926	jluynian@mcsllcorp.com
Agustín Barajas	Caltrans D-7	100 S. Main St Los Angeles 90012	213 897-7605	agustin_barajas@dot.ca.gov
Harry Baldwin	Metro	137-A N. San Marino San Gabriel CA	818/428 5685	h1b5g@col.com
Stephanie Campbell	California State Parks	700 N. Alameda, Suite 4500 Los Angeles, CA 90012	323-441-9181	Stephanie.Campbell@parks.ca.gov
Mary Bean		2001 Channing Rd Oakland, CA 94602	415 713-5223	
Ray Sosa				





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GallagherLauzon				gallagher.lauzon@gmail.com
Jocelyn Keene				jbkeene@yahoo.com
ADAM STRAKOSCH				STRAKOWICZ@PRIDE.NET
Fabian Wdowski	VCL			Fabian@Vcl-pxdc
Garrett Damrath	CT	100 S main st LA, CA 90012		gdamrath@dot.ca.gov
Anthony Johnson	resider			anthony_johnson614@yahoo.com
Deborah Hoadley		2119 Jolley Drive Burbank, CA 91504	818 843-4936	
ANDREW JOHNSON				andrew.j.j27@gmail.com
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# CALIFORNIA High-Speed Rail Authority

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Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Tuesday, August 19, 2014 - 5:30 p.m.—7:30 p.m.  
Los Angeles Union Station Fred Harvey Room  
800 North Alameda Street Los Angeles, CA 90012

**Voluntary Sign-In**

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